# **Club QM**A DEVELOPMENT OF Q.M. CORPORATION

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# **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That Augustine Zapata, Susan D. Zapata, , for valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time Share No. <b>2RXKKK</b> 05-031-02
APN No40-360-08
TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances
thereunto belonging or in anywise appertaining.
WITNESS my hand on 8/2/98
Augustine Zapata
Susan W. Marter
Susan D. Zapata
August-
STATE OF
COUNTY OF
This instrument was acknowledged before me on,
199 <u>,</u> by

**NOTARY PUBLIC** 

RETURN TO:

Q.M. CORPORATION 515 NICHOLS BOULEVARD SPARKS, NV 89431

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$\Lambda / \alpha / \alpha / \alpha$
STATE OF Newlada )
COUNTY OF Douglas ) SS:
COUNT OF A MATERIAL PARTIES
On 8/2/98, Pam Suttler personally appeared before me, whom I know personally to be
the person who signed this certificate while under oath, being sworn by me, and swears that
was present and saw Augustine Zapata, Susan D. Zapata, sign the attached
document and that it is his/her/their signatures.
Jam Sutt
Pam Suttler
SIGNED and SWORN to before me by
this day of Cluguest , 199 a
X and A Change
NOTARY PUBLIC
JUDITH P. JUNGE
Notary Public - State of Nevada
Appointment Recorded in Douglas County No: 97-4653-5 - Expires October 15, 2001
(Notary Seal)
\ / )

### EXHIBIT "A"

## Time Interest No. 05-031-02

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. Al , as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <u>PRIME</u> "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-08

IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

Q.M. CORP.

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LINDA SLATER
RECORDER
PAINK DEPUTY