

NRPTT 1820

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

ELIZABETH A. ABDILL

For a valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time Share No. ~~XXXXXXXX~~ 01-007-24

APN No. 42-230-23

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining.

WITNESS my hand this \_\_\_ day of \_\_\_\_\_, 1998.

Elizabeth A. Abdill  
ELIZABETH A. ABDILL

STATE OF \_\_\_\_\_ )  
  ) ss:  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_, 199\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

RETURN TO:

Q.M. CORPORATION  
515 NICHOLS BOULEVARD  
SPARKS, NV 89431

0447438

BK0898PG4019

STATE OF NEVADA )  
 ) ss:  
COUNTY OF WASHOE)

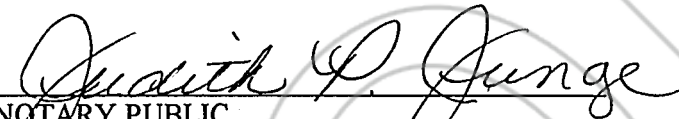
On August 4, 1998, BRAD PERRY  
personally appeared before me, whom I know personally to be the person who signed this  
certificate while under oath, being sworn by me, and swears that he was present and saw

ELIZABETH A. ABDILL

sign the attached document and that it is his/her/their signatures

  
\_\_\_\_\_  
BRAD PERRY

SIGNED AND SWORN to before me by BRAD PERRY this 4th day of  
August, 1998.

  
\_\_\_\_\_  
NOTARY PUBLIC

(Notary Seal)

  
JUDITH P. JUNGE  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-4653-5 - Expires October 15, 2001

0447438

BK0898PG4020

EXHIBIT "A"

Time Interest No. 01-007-24

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B3, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-23

REQUESTED BY  
O.M. CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 AUG 20 A11 :05

0447438  
BK0898PG4021

LINDA SLATER  
RECORDER  
9<sup>00</sup> PAID Ke DEPUTY