

Recording Requested By and  
When Recorded Mail To:

Gardnerville Storage Associates, LLC  
1217 S. Highway 395  
Gardnerville, Nevada 89410  
Attention: Property Manager

RPTT 3640 D80  
3,900.00

7m 7656870

APN No.: 25-683-20  
1220-03-412-011

GRANT, BARGAIN, SALE DEED

FOR VALUE RECEIVED, VENTURE INVESTMENTS, INC., a Nevada corporation ("Grantor"), hereby Grant, Bargain, Sell and Convey to GARDNERVILLE STORAGE ASSOCIATES, LLC, a Nevada limited liability company ("Grantee"), all that certain real property (the "Property") situated in the City of Gardnerville, County of Douglas, State of Nevada, and more particularly described in Exhibit A attached hereto and incorporated herein by reference.

MAIL TAX STATEMENTS TO:

Gardnerville Storage Associates, LLC  
1217 S. Highway 395  
Gardnerville, Nevada 89410  
Attention: Property Manager

The Property is conveyed to Grantee subject to all matters of record.

IN WITNESS WHEREOF, the undersigned has executed this Grant Deed on August 19, 1998.

GRANTOR:

VENTURE INVESTMENTS, INC.,  
a Nevada corporation

By: James Fendrez

Name: James Fendrez

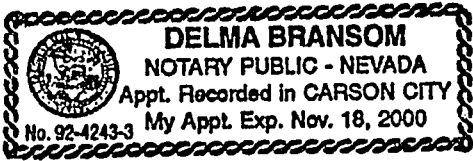
Title: Treas

JAMES FENDREZ  
PRES

STATE OF NEVADA )  
COUNTY OF CARSON CITY )

On August 19, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marvin Gates and James J. Fondren known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

  
Notary Public



COPY

0447491  
BK0898PG4193

EXHIBIT "A"  
LEGAL DESCRIPTION

(See Attached)

COPY

DESCRIPTION

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B & M., Douglas County, Nevada, and more particularly described as follows:

Parcel 2 as shown on the Parcel Map for Harry Tedsen filed for record in book 990 at Page 244 as Document Number 233931, Official Records of Douglas County, Nevada.

Together with Lots 9 and 10 in Block "A" as shown on the Official Map of Southgate Service Park Two, filed for record in Book 492 at Page 182 as Document Number 274729, Official Records of Douglas County, Nevada.

A.P.N. 1220-03-412-011 (Old A.P.N. 25-683-20)

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 AUG 21 A9:04

0447491

BK0898PG4195

LINDA SLATER  
RECORDER  
\$ 10 PAID K2 DEPUTY