WHEN RECORDED MAIL TO:
JUSTIN HARRIS
1412 ALDERSGATE COURT
GARDNERVILLE, NV 89410

Order No.
Escrow No. NICOLE
R.P.T.T. 0.00 #4

XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged NICOLE M. PETERSON, A SINGLE WOMAN,

(GRANTOR), does hereby grant, bargain, sell, and convey to JUSTIN L. HARRIS, A SINGLE MAN

a/ll the tenements, Together with and singular hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof ole W Dated August 19, NICOLE M. PETERSON STATE OF NEVADA)ss. County of DOUGLAS This instrument was acknowledged 8-21-98 before me on by Micole M. Peterson

> MAIL TAX STATEMENT TO: SAME AS ABOVE

Palicea Alley

PATRICIA J. DIXON
Notary Public
State of Nevada
Lander County. Nevada
96-1391-10
My appointment expires February 27, 2000.

FOR RECORDER'S USE

0447574

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE1/4) of Section 33, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 63 as shown on the Final Subdivision Map of CHICHESTER ESTATES, Phase 1 as recorded as Document No. 370215, Douglas County, Nevada, Recorder's Office; thence South 57°47'33" East, 67.29 feet to THE POINT OF BEGINNING; thence North 33°22'56" East, 130.66 feet; thence South 36°14'48" East, 60.83 feet; thence along the arc of a curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 53°45'12" West 8.60 feet; thence along the arc of a curve to the left having a delta angle of 19°26'09", radius of 225.00 feet and an arc length of 76.32 feet; thence, non-tangent to the preceding curve, North 57°47'33" West, 51.79 feet to THE POINT OF BEGINNING.

ALSO SHOWN on that Record of Survey to support Boundary Line Adjustment for H & S CONSTRUCTION, INC., filed for record June 28, 1996, in Book 696, Page 5107 as Document No. 39180, Official Records, Douglas County, Nevada.



0447574 BK0898PG4606 LINDA SLATER
SPAID DEPUTY