

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 18 day of AUGUST, 1998,

between, JOHN E. ECKLAND and SUSAN H. ECKLAND Husband and Wife as Joint Tenants herein called TRUSTOR

whose address is P. O. BOX 6768 STATELINE, NV 89449

and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and

MICHELLE J. GABLER, An Unmarried Woman

, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS, State of Nevada, being Assessment Parcel No. 17-042-05, more specifically described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION AND DUE ON SALE CLAUSE

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 80,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esméralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

JOHN E. ECKLAND

Susan H. Eckland
SUSAN H. ECKLAND

STATE OF NEVADA
COUNTY OF DOUGLAS

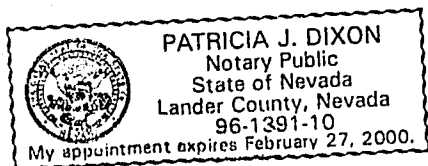
On 8-21-98
personally appeared before me, a Notary Public

WHEN RECORDED MAIL TO

MICHELLE J. GABLER-HERZ
1558 1st Street
Minden, NV 89423

John E. Eckland & Susan H. Eckland
who acknowledged that they executed the above instrument.

Patricia J. Dixon
Notary Public



0447578

BK0898PG4612

EXHIBIT "A"

A Parcel of land, located in the Southeast ¼ of the Northwest ¼ of the Northwest ¼ of Section 3, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of Section 3, Township 13 North, Range 19 East, proceed North 28°02'41" East, 4247.55 feet to the TRUE POINT OF BEGINNING, which is the Northwest corner of the parcel, and lies on the Easterly right of way line of Jacks Valley Road; thence North 89° 59'00" East, 202.07 feet to the Northeast corner of the parcel; thence South 18°03'00" West 292.45 feet to the Southeast corner of the parcel; thence South 89° 59'00" West, 220.62 feet to the Southwest corner of the parcel which lies on the East right of way line of Jacks Valley Road; thence North 21° 26'06" East, 298.92 feet along the East right of way line of Jacks Valley Road to the TRUE POINT OF BEGINNING.

Said Parcel being further set forth on Record of Survey for Gabler-Herz Family Trust recorded July 15, 1993, in Book 793, Page 2781, as Document No. 312518, of Official Records of Douglas County, Nevada.

Assessor's Parcel No. 17-042-05.

DUE ON SALE

IN THE EVENT THE TRUSTOR SELLS, CONVEYS OR ALIENATES THE WITHIN DESCRIBED REAL PROPERTY; OR CONTRACTS TO SELL, CONVEY OR ALIENATE; OR IS DIVESTED OF TITLE IN ANY OTHER MANNER WITHOUT THE APPROVAL OF AN ASSUMPTION OF THIS OBLIGATION BY THE BENEFICIARY BEING FIRST OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT TO DECLARE THE UNPAID BALANCE DUE AND PAYABLE IN FULL, IRRESPECTIVE OF THE MATURITY DATE EXPRESSED ON THE NOTE SECURED HEREBY.

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 21 P4:39

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LINDA SLATER
RECORDER
\$ 8⁰⁰ PAID *K2* DEPUTY