

R.P.T.T. \$120.90
Full Value

ESCROW NO. 98071441

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **LESLIE L. SMITH AND HAZEL A. SMITH, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LINDA RIGDON, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of GARDNERVILLE** County of **Douglas** State of Nevada, bounded and described as follows:
Lot 116, CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 11, 1972, as Document No. 61096.

NEW APN 1220-04-513-001 OLD APN 25-401-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 12, 1998

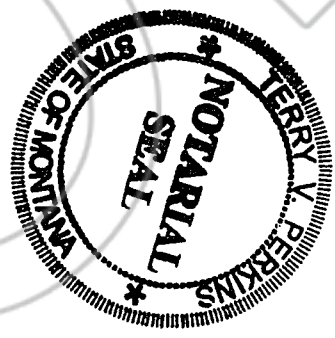
Leslie L. Smith

LESLIE L. SMITH

Hazel A. Smith

HAZEL A. SMITH

STATE OF Montana }
 Ronelli } ss.
COUNTY OF Douglas }



NOTARY PUBLIC for the State of Montana
Residing at Stevensville, Montana
My Commission Expires May 19, 2001

This instrument was acknowledged before me on _____
by, LESLIE L. SMITH and HAZEL A. SMITH

(This area above for official notarial seal)

Signature *Terry V. Perkins*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
LINDA RIGDON

MAIL TAX STATEMENTS TO:
| **SAME**

'98 AUG 25 A10:24

P. O. Box 776
Minden, NV 89423

0447719
BK 0898 PG 4881

LINDA SLATER
RECORDER
\$ 7.00 PAID *OK* DEPUTY