

1 2

3

5 6

8

9

7

10

11 12

13

14

15

16

17 18

19

20

2122

23

24

25

26

27

28

## DECLARATION OF EXTINGUISHMENT AND RELINQUISHMENT OF LAND COVERAGE AND DEVELOPMENT RIGHTS

This Declaration of Extinguishment and Relinquishment of Land Coverage and Development Rights is made this <a href="https://linear.com/linear.c

WHEREAS, Chapter 585, Statutes of Nevada 1985, established a program to preserve the resources and natural beauty of the Tahoe basin by acquiring from private owners land and associated rights which could otherwise be developed; and

WHEREAS, the Tahoe Bond Act was approved by the voters in November 1986; and

WHEREAS, the real property described below was acquired under the Tahoe Bond Act; and

WHEREAS, it is the intent of the State of Nevada, Division of State Lands, to extinguish and relinquish the land coverage and development rights appurtenant to this real property in order to preserve the resources and natural beauty of the Tahoe basin.

NOW THEREFORE, the State of Nevada, owner of that certain real property described below, does hereby extinguish and relinquish any land coverage and development rights appurtenant to the following real property:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, Block 3, as shown on the Map of ZEPHYR HEIGHTS SUBDIVISION file for record July 5, 1947, in Book 1 of Maps as Document No. 5160, in the office of the County Recorder of Douglas County, State of Nevada.

Assessor's Parcel Number 005-181-13

0447729

III

///

///

///

APPROVED as to Form:

**Attorney General** 

FRANKIE SUE DEL PAPA

Deputy Attorney General



1

2

3

4 5

6

7 8

9 10

11

12 13

14

15 16

17

18

19

20 21

22

23 24

25

26 27

28

Page 2 of 2

STATE OF NEVADA **Division of State Lands** 

PAMELA B. WILCOX

Administrator and Ex-Officio State Land Registrar

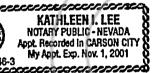
STATE OF NEVADA

SS.

**CARSON CITY** 

On August 11 Th

1998, personally appeared before me, a notary public, PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that she executed the above instrument.



N OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:

Division of State Lands 333 West Nye Lane, Room 118 Carson City, Nevada 89706-0857

'98 AUG 25 A10:47

BK 0898PG4916