



**DECLARATION OF EXTINGUISHMENT AND RELINQUISHMENT OF LAND  
COVERAGE AND DEVELOPMENT RIGHTS**

This Declaration of Extinguishment and Relinquishment of Land Coverage and Development Rights is made this 11th day of August, 1998, by the State of Nevada, Division of State Lands.

WHEREAS, Chapter 585, Statutes of Nevada 1985, established a program to preserve the resources and natural beauty of the Tahoe basin by acquiring from private owners land and associated rights which could otherwise be developed; and

WHEREAS, the Tahoe Bond Act was approved by the voters in November 1986; and

WHEREAS, the real property described below was acquired under the Tahoe Bond Act; and

WHEREAS, it is the intent of the State of Nevada, Division of State Lands, to extinguish and relinquish the land coverage and development rights appurtenant to this real property in order to preserve the resources and natural beauty of the Tahoe basin.

NOW THEREFORE, the State of Nevada, owner of that certain real property described below, does hereby extinguish and relinquish any land coverage and development rights appurtenant to the following real property:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 69, Block J, as shown on the Map of First Addition to Kingsbury Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, July 17, 1957, Document No. 12441.

Assessor's Parcel Number 007-223-01

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0447732



STATE OF NEVADA  
Division of State Lands

APPROVED as to Form:

FRANKIE SUE DEL PAPA  
Attorney General

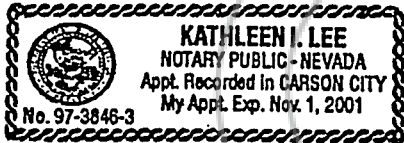
By: *P. Wilcox*  
PAMELA B. WILCOX  
Administrator and Ex-Officio  
State Land Registrar

By: *George H. Taylor*  
GEORGE TAYLOR  
Deputy Attorney General

STATE OF NEVADA )  
CARSON CITY ) ss.

On August 11th,  
1998, personally appeared before me, a notary  
public, PAMELA B. WILCOX, Administrator and  
Ex-Officio State Land Registrar, Division of State  
Lands, who acknowledged that she executed the  
above instrument.

*Kathleen I. Lee*  
NOTARY PUBLIC



REQUESTED BY  
State of Nevada  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:  
Division of State Lands  
333 West Nye Lane, Room 118  
Carson City, Nevada 89706-0857

'98 AUG 25 A10:47  
LINDA SLATER  
RECORDER

0447732

PAID DEPUTY