

WHEN RECORDED MAIL TO:
LOWELL V. MITCHELL
P.O. BOX 333
MINDEN, NV 89423

Order No.
Escrow No. M76623CH
R.P.T.T. -0- #8
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
LOWELL V. MITCHELL and GLORIA A. MITCHELL, Husband and Wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to LOWELL V. MITCHELL and
GLORIA A. MITCHELL, TRUSTEES OF THE MITCHELL FAMILY 1990 TRUST DATED
NOVEMBER 5, 1990

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 25-472-02, specifically described as:

All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 1, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed in
the office of the County Recorder of Douglas County, Nevada, on May 18,
1977, in Book 577, Page 952, as Document No. 09292.

A.P.N. 25-472-02 New APN: 1320-32-811-019

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated July 23, 1998

STATE OF NEVADA)

County of DOUGLAS)

) SS.
)

Lowell V. Mitchell

LOWELL V. MITCHELL

Gloria A. Mitchell

GLORIA A. MITCHELL

This instrument was acknowledged
before me on July 24, 1998
by LOWELL V. MITCHELL AND GLORIA A. MITCHELL

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Charlene L. Hanover

Notary Public

.....
FOR RECORDER'S USE
.....

 CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 25 P12:08

0447744

LINDA SLATER
RECORDER
\$700 PAID *SL* DEPUTY