Order No. Slogge OTO Escrow No. P97250TEM

## GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH: That

HAROLD R. LUCEY AND BARBARA DARLEEN LUCEY, as Co-Trustees of the Harold R. Lucey and Barbara Darleen Lucey 1978 Trust

in consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

JOSEPH TERESI, an unmarried man

Mail Recorded Document to:

33316

JOSEPH TERESI 2400 LAGUNA DRIVE FT. LAUDERDALE, FL

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the ter	nements, nereditaments and appurtenances ertaining, and any reversions, remaind-
ers, rents, issues or profits thereof.	eredining, and any reversions, remaine
Witness $M$ hand $M$ this $R$	the day of August, 1998.
( '(	2/ 1d / July
\ \	HAROLD R. LUCEY, TRUSTEE
	Barbaro Marler Ducer
	BARBARA DARLEEN LUCEY, TRUSTE
STATE OF NEVADA )	PATRICIA MURPHY
County of Musha	Notary Public - State of Nevada Accointment Recorded in Douglas County
	No: 94-0960-5 - EXPIRES FEB. 3, 2002
This instrument was acknowledged	hofore me on this
.\c_ \ / )	being me on this
18 day of August, 1998, by	Hardle &
Lucy V. Barbara Sarleen Lu	cu as rustees
M that Arvell & Lucies of Bar	bada Zailein Lucey
Fabricia Millary	1978 Trust
Notary Public /	PATRICIA MURPHY
	I He WAY Notary Public - State of November 1
	Appointment Recended in Douglas County

No: 94-0960-5 - EXPIRES FEB. 3, 2002

## DESCRIPTION

All that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows to-wit:

Lot No. 4, of Subdivision No. 1, CAVEROCK COVE, LITD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on the 26th day of September, 1936 and bounded on the North by the North line of said Lot 4 extended Westerly to the low water line of Lake Tahoe, (level of 6,223 feet) and bounded on the West by the natural low water line of Lake Tahoe and bounded on the South by the South line of said Lot 4, extended Westerly to the natural low water line of Lake Tahoe, (level of 6,223 feet).

A.P.N. 03-080-30

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
BOOKSLAS CO. NEVADA

'98 AUG 25 PI2:14

LINDA SLATER
RECORDER
PAID ALDEPUTY

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PRE3/do