

13

# WARRANTY DEED

Unmarried Person

Chester WALKER  
1 Nicklaus Dr.  
Maumelle, AR 72113

R.P.T.T. \$ # 11

## KNOW ALL MEN BY THESE PRESENTS:

Barbara Jo Walker, a single woman and Chester A. Walker, III, **GRANTORS**  
**THAT** a single man and Marcia Lynn Walker, a single woman and Clayton Bradford Walker, a single man  
herein, for and in consideration of the sum of Ten and No/100

(\$10.00) DOLLARS,

Chester A. Walker, Jr. and Betty J. Walker,  
and other good and valuable consideration paid by husband and wife GRANTEE(S) the

receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the

said GRANTEE(S) herein, and unto their successors, heirs and assigns forever, the following

lands lying in the County of Douglas, State of Nevada, to-wit:

Ridge Tahoe Timeshare #32-114-09-01 more completely described in "EXHIBIT A" attached hereto and made a part hereof.

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument.

Grantee of Grantee's Agent: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To have and to hold the same unto the said GRANTEE(S) and unto heirs, successors and assigns forever, with all tenants, purtenances and hereditaments thereunto belonging.

And GRANTOR hereby covenants with said GRANTEE(S)

\_\_\_\_\_ that GRANTOR will forever warrant and defend the title to the said lands against all lawful claims whatsoever, except easements, restrictions and encumbrances of record, together with any prescriptive rights of third parties for ingress and egress to said property.

IN TESTIMONY WHEREOF, the name of the GRANTOR is hereunder affixed this 3rd day of August, 1998.

Barbara Jo Walker  
Barbara Jo Walker

Chester A. Walker, III  
Chester A. Walker, III

Marcia Lynn Walker  
Marcia Lynn Walker

Clayton Bradford Walker  
Clayton Bradford Walker

SEE ATTACHED.

0447750

BK0898PG4968

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of CALIFORNIA

County of SACRAMENTO

On AUGUST 3rd 1998 before me, MARGARET A CANUEL  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared BARBARA JO WALKER  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Margaret A Canuel  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: WARRANTY DEED

Document Date: Aug 3rd 1998 Number of Pages: 7

Signer(s) Other Than Named Above: NO OTHER SIGNERS

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

0447750

BK 0898 PG 4969

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of CALIFORNIA

County of SACRAMENTO

On AUGUST 6TH 1998 before me, MARGARET A CANUEL  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MARCIA LYNN WALKER  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Margaret A Canuel  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: WARRANTY DEED

Document Date: AUGUST 3rd 1998 Number of Pages: 7pgs

Signer(s) Other Than Named Above: BARBARA JO WALKER

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

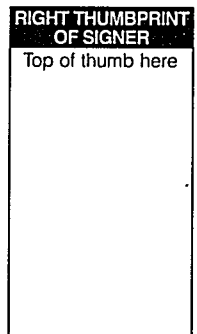
- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

0147750

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of CALIFORNIA

County of SACRAMENTO

On 8/16/98 before me, DAVID FRAZER, NOTARY PUBLIC

personally appeared Clayton Bradford Walker

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Warranty Deed

Document Date: 8/3/98 Number of Pages: 7

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Clayton Bradford Walker

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

0447750

ACKNOWLEDGMENT

STATE OF New Jersey )  
 ) ss.  
COUNTY OF Bergen )

BE IT REMEMBERED, that on this day came before me, the undersigned Notary Public, within and for the County aforesaid, duly commissioned and acting, Chester A Walker III, an individual unmarried person, to me well known as the Grantor in the foregoing Deed, and acknowledged that    he had executed the same for the consideration and purposes therein mentioned and set forth.

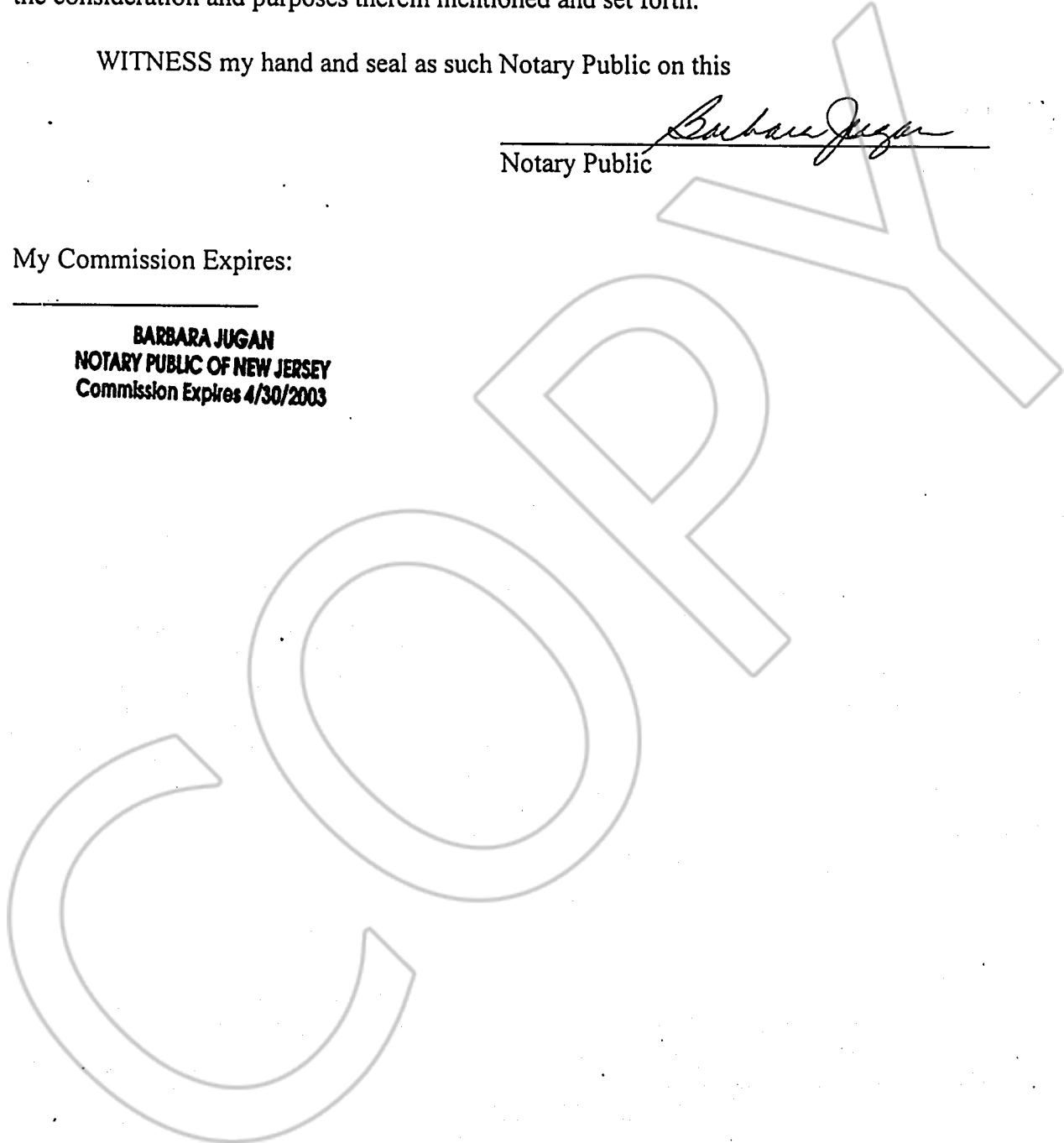
WITNESS my hand and seal as such Notary Public on this

Barbara Jugan  
Notary Public

My Commission Expires:

\_\_\_\_\_

**BARBARA JUGAN**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission Expires 4/30/2003**



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A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A Portion of APN 42-190-24

REQUESTED BY  
*Betty Walker*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 AUG 25 P1:26

LINDA SLATER  
RECORDER

\$ 12.00 PAID *GW* DEPUTY

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