Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):	
Documentary transfer tax is \$ -0-	
THIS INDENTURE WITNESSETH: That THEODO	ORE G. PITHOUD. A MARRIED MAN
in consideration of \$ -0-	, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to PRISCILLA J. PITHO	UD, A MARRIED WOMAN, AS HER SOLE AND
SEPARATE PROPERTY, WHOSE ADDRESS IS 565 I	FOOTHILL ROAD, GARDNERVILLE NV. 89410
all that real property situate in the	County of DOUGLAS
State of Nevada, bounded and described as follows:	
	E MAP THEREOF, FILED IN THE OFFICE OF THE ADA, ON SEPTEMBER 19, 1966, IN BOOK 44, PAGE
Together with all and singular the tenements, hereditame appertaining.	nts and appurtenances thereunto belonging or in anywise
Witness hand this	18TH day of AUGUST , 1998
THEODORE G. DIWINGUID	
THEODORE G. PITHOUD	
STATE OF NEVADA COUNTY OF CARSON CITY	
COUNTY OF CARBON CITY	
THIS INSTRUMENT WAS ACKNOWLEDGED BEFOR	RE ME ON AUGUST 18, 1998, BY
NOTARY PUBLIC	CAROL CODY NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY No. 91-2341-3 My Appt. Exp. Oct. 29, 2000
	WHEN RECORDED MAIL TO:
	GRANTEE HEREIN
	APN #19-290-01 DO24161-SH
	FIRST CENTENNIAL TITLE CO

LINDÁ SLATER RECORDER 3 7. PAID M DEPUTY

'98 AUG 25 P2:37

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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