

Recording requested by and
when recorded, mail to:
and mail tax statements to:

R.P.T.T. # 11

✓ Alta L. May
Post Office Box 817
Gardnerville NV 89410

GRANT DEED

THIS INDENTURE WITNESSETH: That ALTA L. MAY (hereinafter referred to as "Grantor") in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to ALTA L. MAY and MICHAEL JOHN MAY, as joint tenants with right of survivorship, of Post Office Box 817, Gardnerville, Nevada (hereinafter referred to as "Grantee"), all of her right, title and interest in and to that real property in the County of Douglas, State of Nevada, and specifically described as:

Parcel A of that Parcel Map recorded at Book 480, Page 915 as Document No. 43693.
Assessor's Parcel No. 23-130-12

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

Witness my hand this 24th day of August, 1998.

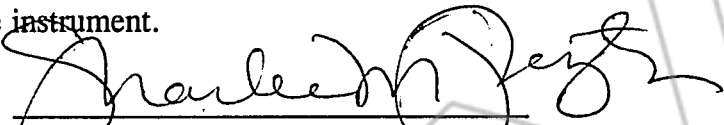
Alta May
ALTA L. MAY

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STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 24 August, 1998, before me, a notary public, personally appeared ALTA L. MAY,
personally known (or proved) to me to be the person whose name is subscribed to the above instrument who
acknowledged that she executed the instrument.



Notary Public



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REQUESTED BY
Broke & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 25 P3:46

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LINDA SLATER
RECORDER
\$ 8.00 PAID at DEPUTY