

Recording requested by and
when recorded, mail to:
and mail tax statements to:

R.P.T.T. # 11

Alta L. May
Post Office Box 817
Gardnerville NV 89410

GRANT DEED

THIS INDENTURE WITNESSETH: That ALTA L. MAY (hereinafter referred to as "Grantor") in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to ALTA L. MAY and TWYLA ROSE HUGHES, as joint tenants with right of survivorship, of Post Office Box 817, Gardnerville, Nevada (hereinafter referred to as "Grantee"), all of her right, title and interest in and to that real property in the County of Douglas, State of Nevada, and specifically described as:

Parcel B of that Parcel Map recorded at Book 480, Page 915 as Document No. 43693.
Assessor's Parcel No. 23-130-13

SUBJECT TO a right of first refusal in favor of Michael John May to purchase all or any portion of said property in the event it is offered for sale at such time that Michael John May still owns any interest in the adjacent property (Parcel A, APN 23-130-12).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

Witness my hand this 24th day of August, 1998.

Alta May
ALTA L. MAY

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 24 August, 1998, before me, a notary public, personally appeared ALTA L. MAY, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Sharlee M. Pennington
Notary Public



REQUESTED BY
Brooke & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$8.00 PAID AL DEPUTY