

LENDER ACKNOWLEDGMENT

STATE OF Nevada)
) SS
COUNTY OF Douglas)

This instrument was acknowledged before me on 8/25/98 by Brent Holderman AS
designated agent of NEVADA BANKING COMPANY.



(Seal, if any)

Janet Osalvo
(Signature of notarial officer)
Notary Public in and for State of Nevada

COOPY

0447957
BK0898PG5594

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 3-C-2-B, as set forth on Parcel Map #4 for Jacobsen Family Trust of 1982 filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 27, 1994, in Book 594, at Page 4732, as Document No. 338399.

PARCEL 2:

An Access, Parking and Public Utility Easement located within a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the most southwesterly corner of Parcel 3-C-2-B at a point on the Northeasterly right-of-way line of U.S. Highway 395 as shown on Parcel Map No. 4 for JACOBSEN FAMILY TRUST OF 1982 as recorded in Book 594 at Page 4732 as Document No. 338399; thence along said right-of-way line North 44°45'21" West, 23.67 feet; thence North 45°14'39" East, 19.83 feet; thence North 45°45'21" West, 620.58 feet; thence along the arc of a curve to the right having a delta angle of 01°11'18", a radius of 1938.49 feet and an arc length of 40.20 feet; thence South 68°24'34" West 21.37 feet to the Northeasterly right-of-way of U.S. Highway 395; thence along the arc of a curve to the right non-tangent to the preceding curve having a delta angle of 00°56'31", a radius of 1958.32 feet, arc length of 32.19 feet and a chord bearing of North 42°51'45" West, 32.19 feet; thence North 68°24'34" East, 77.40 feet; thence South 44°45'21" East, 677.41 feet; thence South 31°58'39" West, 74.83 feet to THE POINT OF BEGINNING.

A.P.N. 25-740-02 1220-10-510-001

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 27 P12:30

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LINDA SLATER
RECORDER
\$9.00 PAID TO DEPUTY