

exempt

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOHN C. MILLER

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SALLY L. MILLER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

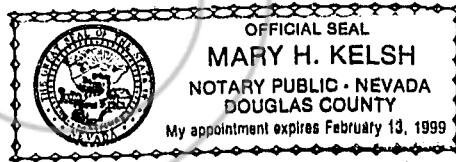
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 24, 1998

John C. Miller
JOHN C. MILLER

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 8-27-98
by _____

(This area above for official notarial seal)

John C. Miller

Signature *Mary H. Kelsh*
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Ms. Miller

same

3517 Topaz Park Rd
Gardnerville, NV 89410

0447979

BK0898PG5689

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 10 North, Range 19 East M.D.B.&M.

PARCEL 1, as set forth on that certain Moore/Hurder Parcel Map No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 5, 1979, Book 1279, Page 194, Document No. 39322 and amended by certificate recorded January 2, 1980, in Book 180, Page 073, Document No. 40268 and further amended by certificate recorded October 12, 1981, in Book 1081, Page 648, Document No. 61137.

Assessors Parcel No. 39-200-05.

TOGETHER WITH a non-exclusive easement for the purposes of ingress and egress as an appurtenance to Parcel 1 as shown on said map over the Southwest 15 feet of Parcel 2. Said easement to extend from the Southeast lot line of Parcel 1 to the East line of said Parcel 2, as set forth on Deed recorded December 15, 1988 in Book 1288 at page 2186 as Document No. 192739.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 27 P3:25

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0447979

BK0898PG5690

LINDA SLATER
RECORDER
PAID DEPUTY

STEWART TITLE
Guaranty Company