

1 CASE NO.: 98 CV 0193

2 DEPT. NO. II

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

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ooo

10 WILLIAM H. MCDONALD and BENITA
11 MCDONALD, husband and wife,

NOTICE OF WITHDRAWAL OF
NOTICES OF PENDENCY OF
ACTION

12 Plaintiffs,

(NRS 14.017)

13 vs.

14

15 JOHN J. MCKENNA; BERTHA FRANCES
16 MCKENNA, aka FRANCES DREILING, etc.
et al.,

Defendants.

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19 TO ALL CONCERNED PERSONS AND TO THEIR ATTORNEYS OF RECORD,
20 IF ANY, PLEASE TAKE NOTICE:

21 Plaintiff WILLIAM H. MCDONALD, individually and on behalf of
22 BENITA MCDONALD, hereby withdraws, cancels and discharges, of
23 record, the "Notice of Pendency of Action," previously recorded
24 in the Office of the Douglas County Recorder, on August 11, 1998,
25 Document No. 0446832, along with the "Notice of Pendency of
26 Action," previously recorded in the Office of the Douglas County
27 Recorder, on August 11, 1998, Document No. 0446841, affecting
28 real property located in the County of Douglas, State of Nevada,

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1 at 915 Belmont Court, Gardnerville, Nevada, and described more
2 particularly as follows:

3 Lot 11, in Block F, as said lot and block are
4 shown on that certain map entitled "AMENDED
5 MAP OF RANCHOS ESTATES", filed for record on
6 October 30, 1972, in Book 1072, Page 642, as
7 Document No. 62493

8 APN 27-624-09

9 Dated: 8-25-98

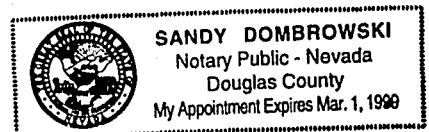
William H. McDonald
10 William H. McDonald, Plaintiff

11 State of Nevada)
12) ss.
13 County of Douglas)

14 On this 25 day of August, 1998, before me,
15 the undersigned Notary Public in and for said state, personally
16 appeared William H. McDonald personally known to me or
17 proved to me on the basis of satisfactory evidence to be the
18 person whose name is subscribed to the within instrument and
19 acknowledged to me that he/she executed same in his/her
20 authorized capacity, and that by his/her signature on the
21 instrument the person or the entity upon behalf of which the
22 person acted, executed the instrument.

23 WITNESS my hand and official seal.

24 Sandy Dombrowski
25 My Commission Expires Mar 1, 1999



26 WHEN RECORDED, RETURN TO:

27 J. D. SULLIVAN
28 SULLIVAN LAW OFFICES
1638 Esmeralda Avenue
Minden, NV 89423
(702) 782-6915
(702) 782-3439 fax

RECEIVED BY
Sullivan Law Offices
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
8⁰⁰ PAID/BH DEPUTY