RPTT \$ 20.15
R.P.T.T., \$ 20.15
THE RIDGE POINTE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this <u>18th</u> day of <u>August</u> , 19 <u>98</u> between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and <u>LINDA M. SANCHEZ and JUAN SANCHEZ</u> , wife and husband as joint tenants with right of survivorship
Grantee;
WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written. RIDGE POINTE, L.P.
STATE OF NEVADA } a Nevada limited partnership
Ss. COUNTY OF DOUGLAS By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner Its: Managing General Partner
Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general By: Harich Tahoe Developments A Nevada general partnership Its: General Partner

By: Lakewood Developments A Nevada corporation Its: General Partner

auson Lawson Flanagan, Vice President

Notary Public

Nevada limited partnership.

K-Burshel



partner of Harich Tahoe Developments, a Nevada

general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a

K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2052-3 - Expires March 16, 2001

16-012-05-01

WHEN RECORDED MAIL TO

Name Street

LINDA M. SANCHEZ JUAN SANCHEZ

Address City &

756 SARATOGA DRIVE SALINAS, CA 93906

State

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants and to that certain real property and improvements common in as follows: An undivided 1/1326th interest in and to Lot shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements described in the Declaration of Timeshare Covenants, rights Conditions and Restrictions for THE RIDGE POINTE November 5, 1997, as Document No. 0425591, and subject right to use said interest, in Declaration; with the exclusive Lot 160 only, for one Use Period each year in accordance said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY STEWART TITLE OF DOLIGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 31 A9:51

0448336 BK 0 8 9 8 PG 6 6 4 0

LINDA SLATER -GORECORDER