RECORDING REQUESTED BY AND 1 WHEN RECORDED MAIL TO: i/ SCARPELLO & ALLING, LTD. Post Office Box 3390 3 Lake Tahoe: NV 89449-3390 4 AFFIDAVIT TERMINATING JOINT TENANCY 5 CHERYL HORYNA, being first duly sworn, deposes and says: 6 That affiant is one of the children of Harold A. McAlpin and Wanda J. McAlpin, husband 1. 7 and wife. 8 2. That Wanda June McAlpin died on January 24, 1995. .9 3. That Harold Allen McAlpin died on September 22, 1995. 10 That Harold A. McAlpin and Wanda J. McAlpin are grantees in joint tenancy in that 11 certain Grant Bargain and Sale Deed recorded on June 12, 1984, in the Official Records of Douglas County, Nevada, as Document No. 102046 in Book 684, Pages 999-1000, wherein The Bank of California 12 N.A., a National Banking Association, Trustee, and Douglas County Title Company, Inc., a Nevada Corporation, co-Trustee are the grantors, and the said Harold A. McAlpin and Wanda J. McAlpin, as joint 13 tenants, were grantees, same conveying that certain real property in the County of Douglas. State of Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein by 14 reference. 15 That the said Wanda J. McAlpin died on or about January 24, 1995, in the State of 16 Oklahoma, and is the identical person named as Wanda June McAlpin in that certain certified copy of the Certificate of Death attached hereto as Exhibit "B"; that said certified copy of the Certificate of Death is 17 hereby referred to and by such reference incorporated into this paragraph as though herein fully set forth. 18 That all of said real property became vested in Harold A. McAlpin as of the date of the death of the said Wanda J. McAlpin. 19 20 21 22 23 24 25 26

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1	STATE OF KANSAS)
2	COUNTY OF Kingman) ss.
3	On this 18 th day of Manuel. In the year 1998, before me Parkland Rock.
4	On this 18 th day of heart, In the year 1998, before me hearthen hours, book personally appeared CHERYL HORYNA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and
5	acknowledged to me that she executed the same in her authorized capacity, and that by her signature on
6	the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
7	WITNESS my hand and official seal. Lacklew a. Back
8	Notary Public
9	[SEAL] A KATHLEEN A. BOCK
10	JAK\clients\haryna\document eminat in My Appt. Expires 9/9/2000
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Scarpello & Alling, Ltd. 276 Kingsbury Grade Suite 2000 Lake Tahoe, NV 89449 (702) 588-6676 An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 07-130-19-8

EXHIBIT A

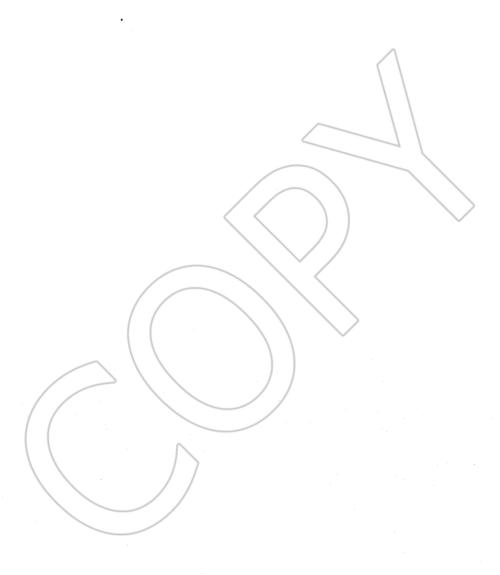


EXHIBIT B

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ATTENDING PHYSIC ..., CERTIFICATE OF DEATH

STATE OF OKLAHOMA - DEPARTMENT OF HEALTH

1968 REVISION

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State of Oklahoma) SS

H. Delta Dunnigan, Court Clark within and for the State and County aforesaid, aprilesoby confly that the above and county is a full true, cofrect, and complete conditions in State Department of Health, for permanent filling in Oldanoma City, Cklahoma Witness my hand as Clerk and Official Seat this 7 day of

Della Dunnigan, Court Clerk

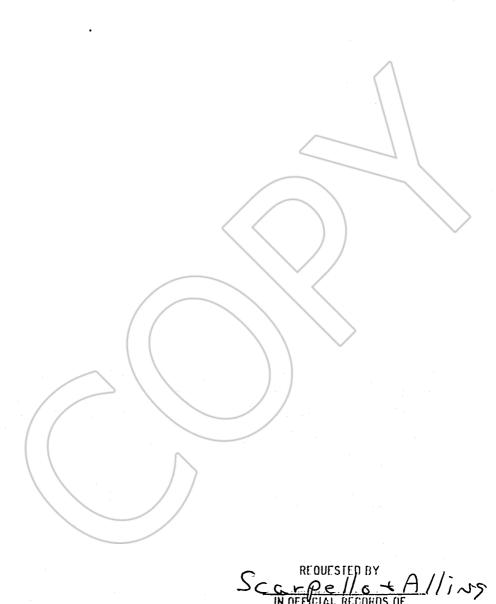
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