WHEN RECORDED MAIL TO: SYNCON HOMES 221 MERIDIAN BLVD #A MINDEN, NEVADA 89423

Escrow No. P76630JC R.P.T.T. 154.70 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE, CONSISTING OF: NEVADA PACIFIC LAND COMPANY, A NEVADA CORPORATION, CSC NEVADA LIMITED LIABILITY, TRINITY ALPS WATER COMPANY, A NEVADA CORPORATION

(GRANTOR), does hereby grant, bargain, sell, and convey to SYNCON HOMES, A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS being Assessor's Parcel Number , sp State of Nevada, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

5 and 6, on Block A, as set forth on FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder recorded December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

A.P.N. 25-782-05, 25-782-06 and 25-782-07

1320-33-811-046 1320-33-811-045 1320-33-811-044

hereditaments Together with all and singular tenements, the appurtenances thereunto belonging or in anywise appertaining, reversions, remainders, rents, issues or profits thereof.

:

Dated June 5, 1998

STATE OF NEVADA

)ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on August 25, 1998

DY LEWIS PIERCE - PRESIDENT

LEWIS PIERCE - AUTHORIZED SIGNATURE

CHICHESTER ESTATES JOINT WENTURE, consisting of: NEVADA PACIFIC LAND COMPANY

BY: LEWIS PLENCE, PRESIDENT CSC NEVADA LIMITED JAABILITY

BY SAMAY FY CEMO, MANAGER MEMBER WATER COMPANY tribity albs Vieue

BY: LEWIS PIERCE. AUTHORIZED SIGNATURE

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary

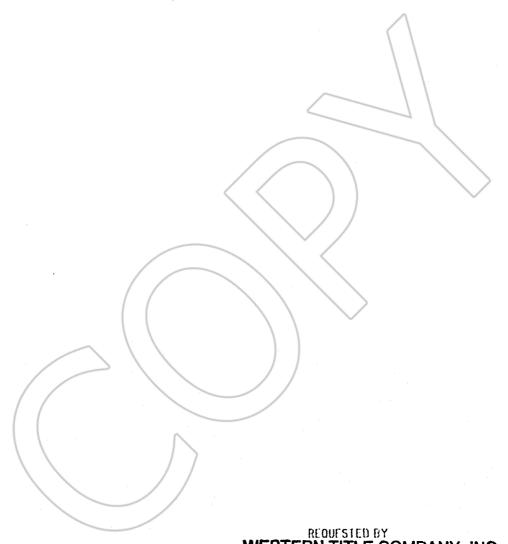


KEITHLEY T. HOWELL JR. Notary Public - State of Nevada Appointment Recorded in County of Douglas D My Appointment Expires Dec. 29, 2001

fdd4

State of California County of El Dorado	} ss.
On <u>Aug. 12, 1998</u> , before me, <u>7</u>	Name and Title of Officer (e.g., "Jane Doe, Novary Public") — Cemo Name(s) of Signer(s)
personally appeared Sammu F	Cemo
TERESA A. EDISON Comm. # 1129891 NOTARY PUBLIC - CALPOSINA El Dorado County My Comm. Expires Mar. 19, 2001	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
	Jusa (Edis
Place Notary Seal Above	Signature of Notary Public
	PTIONAL —
Though the information below is not required by la	w, it may prove valuable to persons relying on the document nd reattachment of this form to another document.
Title of Type of Document.	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
	RIGHT THUMBPRINT
Signer's Name:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer's Name:	
Signer's Name: ☐ Individual ☐ Corporate Officer — Title(s):	OF SIGNER
Signer's Name: ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	OF SIGNER
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee	OF SIGNER
Signer's Name: Individual	OF SIGNER
Signer's Name: Individual □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee	OF SIGNER

0448405



0448405 BK0898PG6816 REQUESTED BY

/ESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

'98 AUG 31 P12:35

LINDA SLATER
RECORDER
PAID DEPUTY