

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RAY M. PARRISH AND BARBARA A. PARRISH, HUSBAND AND WIFE CO-TRUSTEES OF THE PARRISH FAMILY TRUST DATED THE 7TH DAY OF APRIL 1994

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT F. ALBONICO , AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
LOT 132, BLOCK B, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 4, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 12, 1990 IN BOOK 1290, PAGE 3944, AS DOCUMENT NO. 241974. A.P.N. 21-322-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 03, 1998

Ray M. Parrish Trustee
RAY M. PARRISH, TRUSTEE
Barbara A. Parrish Trustee
BARBARA A. PARRISH, TRUSTEE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-12-98
by RAY M. PARRISH, TRUSTEE and BARBARA A. PARRISH

(This area above for official notarial seal)

Signature Mary H. Kelsh
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. ALBONICO
P.O. 730
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:
NATIONSBANC
1435 River Park Dr Ste 410
Sacramento, Ca 95815

'98 AUG 31 P4:30

LINDA SLATER
RECORDER
\$7.00 PAID K2 DEPUTY