

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS AT THE REQUEST OF WELLS FARGO BANK N.A. AND STRATTON CENTER NORTH, A NEVADA PARTNERSHIP.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON APRIL 21, 1998.

DAVID D. WINCHELL
 P.L.S. 3209
 DATE 4/23/98

NOTARY'S CERTIFICATE:

STATE OF CALIFORNIA
 COUNTY OF SAN FRANCISCO } S.S.

ON THIS 20th DAY OF APRIL, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JEFFREY W. RADER, VICE PRESIDENT OF WELLS FARGO BANK N.A. (A NATIONAL BANKING ASSOCIATION), KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE OWNER OF SAID PROPERTIES AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

JEFFREY W. RADER
 NOTARY PUBLIC IN AND FOR SAID STATE
 MY COMMISSION EXPIRES: July 11, 2001

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

WELLS FARGO BANK N.A. (A NATIONAL BANKING ASSOCIATION)
 (A.P.N. 25-264-22)
 BY: Jeffrey W. Rader
 JEFFREY W. RADER, VICE PRESIDENT

STRATTON CENTER NORTH, A NEVADA PARTNERSHIP
 (A.P.N. 25-264-29)
Edgar James Stratton, Trustee Mary Jane Stratton, Trustee
 EDGAR JAMES STRATTON, TRUSTEE MARY JANE STRATTON, TRUSTEE
Daniel Wade Stratton Steven Craig Stratton
 DANIEL WADE STRATTON STEVEN CRAIG STRATTON

NOTARY'S CERTIFICATE:

STATE OF NEVADA
 COUNTY OF DOUGLAS } S.S.

ON THIS 24th DAY OF APRIL, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, EDGAR JAMES STRATTON AND MARY JANE STRATTON, TRUSTEES OF STRATTON CENTER NORTH, A NEVADA PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE OWNERS OF SAID PROPERTIES AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Charles L. Hanover
 NOTARY PUBLIC IN AND FOR SAID STATE
 MY COMMISSION EXPIRES: JAN. 27, 1999

NOTARY'S CERTIFICATE:

STATE OF NEVADA
 COUNTY OF DOUGLAS } S.S.

ON THIS 24th DAY OF APRIL, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DANIEL WADE STRATTON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE OWNER OF SAID PROPERTIES AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Charles L. Hanover
 NOTARY PUBLIC IN AND FOR SAID STATE
 MY COMMISSION EXPIRES: JAN. 27, 1999

NOTARY'S CERTIFICATE:

STATE OF NEVADA
 COUNTY OF DOUGLAS } S.S.

ON THIS 27th DAY OF APRIL, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STEVEN CRAIG STRATTON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE OWNER OF SAID PROPERTIES AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Charles L. Hanover
 NOTARY PUBLIC IN AND FOR SAID STATE
 MY COMMISSION EXPIRES: Jan 27, 1999

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner 05/13/98
 BY: DALE M. CONNER DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK-TREASURER'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 25-264-22 & 25-264-29)

Barbara J. Reed 8/21/98
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR
 By: Jerry Lundquist
 Chief Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 1st DAY OF September, 1998 AT 33 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 798
 AT PAGE 236, DOCUMENT NUMBER 448569
 RECORDED AT THE REQUEST OF WELLS FARGO BANK

Kathy Lee Jordan Deputy
 DOUGLAS COUNTY RECORDER

NOTARY'S CERTIFICATE

STATE OF NEVADA } S.S.
 COUNTY OF DOUGLAS }
 ON THIS 1st DAY OF September, 1998, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JEFFREY W. RADER, VICE PRESIDENT OF WELLS FARGO BANK N.A. (A NATIONAL BANKING ASSOCIATION), KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE OWNER OF SAID PROPERTIES AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Charlene L. Hanover
 NOTARY PUBLIC IN AND FOR SAID STATE
 MY COMMISSION EXPIRES Jan 27, 1999

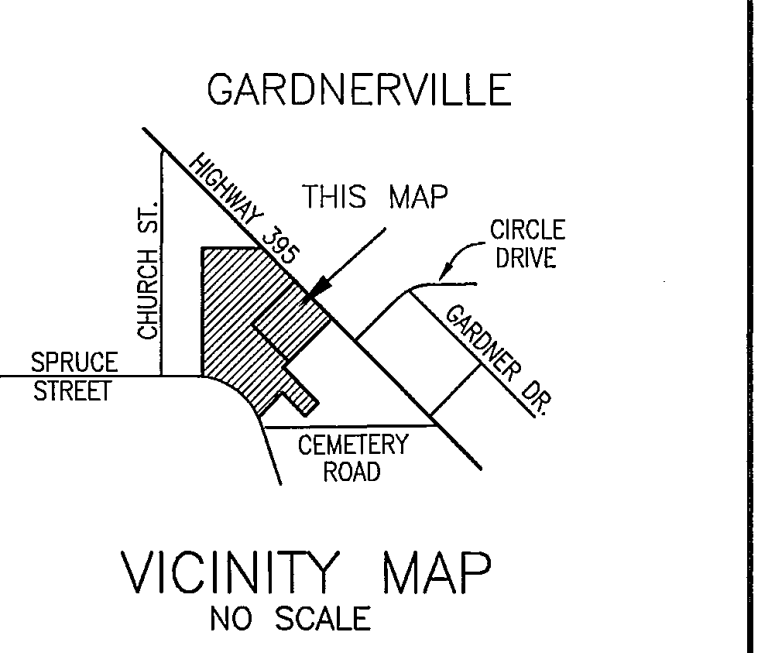
WESTERN ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (702) 884-3200 FAX (702) 884-3211

BASIS OF BEARINGS:

THE BEARING N 44°54'00" W FOR THE CENTERLINE OF U.S. HWY. 395 AS SHOWN ON THE PARCEL MAP, RECORDED IN Bk. 585 AT Pg. 771 AS DOCUMENT No. 117052, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

REFERENCE DOCUMENTS:

(R-1) PARCEL MAP RECORDED IN BOOK 585 AT PAGE 771 AS DOCUMENT No. 117052, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 (R-2) PARCEL MAP RECORDED IN BOOK 781 AT PAGE 1137 AS DOCUMENT No. 58301, OFFICIAL RECORDS OF DOUGLAS COUNTY.



RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
 FOR
WELLS FARGO BANK N.A. & STRATTON CENTER NORTH
 BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEETS