WHEN RECORDED MAIL TO:

WESTERN TITLE

WESTERN TITLE

MINDEN BRANCH

BY

WHEN RECORDED MAIL TO:

Order No.
Escrow No. M75691CH
R.P.T.T. -0-#3
Based on full value
Based on full value
less liens

QUIT CLAIM DEED

In consideration of \$10.00, receipt of which is acknowledged,

JAMES M. HICKEY and NANCY A. GRAY (WHO ACQUIRED AN INTEREST AS

NANCY A. HICKEY)

(GRANTOR), does hereby quit claim to STRATTON CENTER NORTH, a Nevada Partnership

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number A PTN OF 25-264, specifically described as: (Continued)

Together with all and singular the tenements, / hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated February 4, 1998

STATE OF NEVADA

)ss.

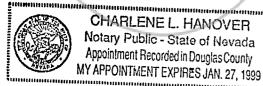
COUNTY OF DOUGLAS

This instrument was acknowledged before me on FEBRUARY 5, 1998 by JAMES M. HICKEY

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

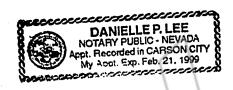
Notary Public



fdd6

0448570

County of Carson City	SS.					
on February 12, 1998				n	nersonally anneared b	neared hefore m
/	DATE		• • • • • • • • • • •	······ p	croomany up	pearea dejore in
	a Notary P	ublic (or judge or other o	authorized per.	son, as the	case may be),
		NANCY A. GRAY		• • • • • • • •		
	who ackno	wledged that he executed	l the above ins	trument.		



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Parcel 4 of Parcel Map for EDGAR JAMES STRATTON, etal, filed in the Office of the County Recorder of Douglas County, State of Nevada, on May 9, 1985, in Book 585, Page 771, as Document No. 117052, further described as follows:

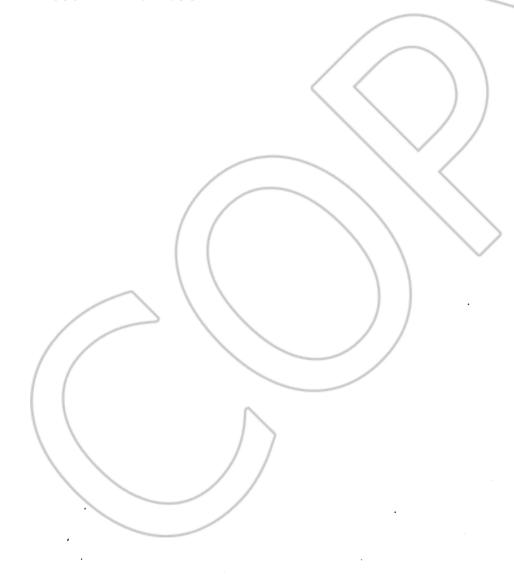
Beginning at the most Northerly corner of Parcel III, as shown on the Parcel Map for Edgar James Stratton, et ux, filed in the office of the County Recorder of Douglas County, Nevada on July 16, 1981 in Book 781 of Official Records at Page 1137, as File No. 58301; thence from said point of beginning North 45°06'00" East 25.00 feet to the Southwesterly boundary of U.S. Highway 395;

thence along said last mentioned boundary South 44°54'00:" East 150.00 feet;

thence leaving said Highway 395 South 45°10'00" West 25.00 feet to the most Easterly corner of said Parcel One; thence along the Northeasterly boundary of said Parcel One North 44°54'00" West 150.00 feet to the POINT OF BEGINNING.

A Portion of A.P.N. 25-264-29 \320-32-602-002

THIS DEED IS GIVEN TO DIVEST ANY POSSIBLE INTEREST IN AND TO THAT CERTAIN DECLARATION OF RESTRICTIONS RECORDED APRIL 8, 1975 IN BOOK 475, AT PAGE 276, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 79312



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 SEP -1 P3:35

0448570 BK0998PG0239 LINDA SLATER
RECORDER

PAID DEPUTY