



STATE OF NEVADA,

ss.

County of Carson City

On February 12, 1998 ..... personally appeared before me,  
DATE

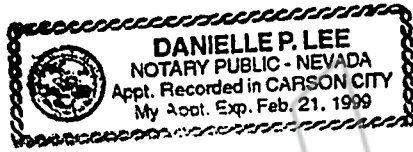
a Notary Public (or judge or other authorized person, as the case may be), .....

NANCY A. GRAY

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto  
set my hand and affixed my official stamp at my office  
in the County of Carson City.....  
the day and year in this certificate first above written.

Danielle P. Lee  
Signature of Notary



COPY

0448570

BK0998PG0238

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Parcel 4 of Parcel Map for EDGAR JAMES STRATTON, et al, filed in the Office of the County Recorder of Douglas County, State of Nevada, on May 9, 1985, in Book 585, Page 771, as Document No. 117052, further described as follows:

Beginning at the most Northerly corner of Parcel III, as shown on the Parcel Map for Edgar James Stratton, et ux, filed in the office of the County Recorder of Douglas County, Nevada on July 16, 1981 in Book 781 of Official Records at Page 1137, as File No. 58301; thence from said point of beginning North 45°06'00" East 25.00 feet to the Southwesterly boundary of U.S. Highway 395; thence along said last mentioned boundary South 44°54'00:" East 150.00 feet; thence leaving said Highway 395 South 45°10'00" West 25.00 feet to the most Easterly corner of said Parcel One; thence along the Northeasterly boundary of said Parcel One North 44°54'00" West 150.00 feet to the POINT OF BEGINNING.

A Portion of A.P.N. 25-264-29 1320-32-602-002

THIS DEED IS GIVEN TO DIVEST ANY POSSIBLE INTEREST IN AND TO THAT CERTAIN DECLARATION OF RESTRICTIONS RECORDED APRIL 8, 1975 IN BOOK 475, AT PAGE 276, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 79312

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP -1 P3:35

0448570

BK0998PG0239

LINDA SLATER  
RECORDER  
\$ 9.00 PAID TO DEPUTY