

EXTINGUISHMENT AND ABANDONMENT

OF

DECLARATION OF RESTRICTIONS

The undersigned, owners of portions of that certain real property
situate in the State of Nevada, County of Douglas, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

hereby agree and declare that those certain Declaration of Restrictions
recorded on April 8, 1975, in Book 475, at Page 276, Official Records,
Douglas County, Nevada as Document No. 79312, are hereby extinguished and
abandoned and said Declaration of Restrictions are of no further effect
whatsoever and shall not bind any of the above-described properties, their
owners or their successors in interest

DATED this 30TH day of JUNE, 1998

STRATTON CENTER NORTH, A NEVADA PARTNERSHIP

BY: Edgar James Stratton TTE
EDGAR JAMES STRATTON, TTE.

BY: Mary Jane Stratton TTE
MARY JANE STRATTON, TTE.

BY: Daniel Wade Stratton
DANIEL WADE STRATTON

BY: Steven Craig Stratton
STEVEN CRAIG STRATTON

BY: Phyllis B. Bamert
PHYLLIS B. BAMERT

WELLS FARBO BANK, N.A.

BY: Jeffrey W. Rader
JEFFREY W. RADER, VICE PRES.

COLBECK LTD.

BY: _____

BY: _____

BY: _____

THIS DOCUMENT, SIGNED IN COUNTERPART, IS BEING RECORDED AS ONE DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Francisco } ss.

On August 12, 1998, before me, Judy Gonzales, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Jeffrey W. Roder,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Judy Gonzales
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

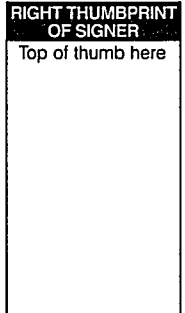
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



0448571

BK0998PG0241

EXTINGUISHMENT AND ABANDONMENT

OF

DECLARATION OF RESTRICTIONS

The undersigned, owners of portions of that certain real property situate in the State of Nevada, County of Douglas, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

hereby agree and declare that those certain Declaration of Restrictions recorded on April 8, 1975, in Book 475, at Page 276, Official Records, Douglas County, Nevada as Document No. 79312, are hereby extinguished and abandoned and said Declaration of Restrictions are of no further effect whatsoever and shall not bind any of the above-described properties, their owners or their successors in interest

DATED this 30TH day of JUNE, 1998

STRATTON CENTER NORTH, A NEVADA PARTNERSHIP

BY: _____
EDGAR JAMES STRATTON, TTE.

BY: _____
MARY JANE STRATTON, TTE.

BY: _____
DANIEL WADE STRATTON

BY: _____
STEVEN CRAIG STRATTON

BY: Phyllis B. Hamert
PHYLLIS B. HAMERT

WELLS FARBO BANK, N.A.

BY: _____
JEFFREY W. RADER, VICE PRES.

COLBECK LTD.
BY: James R. Colgan
JAMES R. COLGAN

BY: _____
BY: _____

0448571

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STATE OF NEVADA,

County of DOUGLAS

ss.

On JUNE 30, 1998

DATE

personally appeared before me,

a Notary Public (or judge or other officer, as the case may be),

PHYLLIS B. BAWERT

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

Charlene L. Hanover
Signature of Notary



CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

STATE OF NEVADA,

County of DOUGLAS

ss.

On July 1, 1998

DATE

personally appeared before me,

a Notary Public (or judge or other officer, as the case may be),

JAMES R. COLGAN

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

Charlene L. Hanover
Signature of Notary



CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

STATE OF NEVADA,

County of DOUGLAS

ss.

On July 10, 1998

DATE

personally appeared before me,

a Notary Public (or judge or other officer, as the case may be),

EDGAR JAMES STRATTON AND MARY JANE STRATTON, TRUSTEES AND DANIEL WADE STRATTON

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

Charlene L. Hanover
Signature of Notary



CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

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EXHIBIT "A" TO EXTINGUISHMENT AND ABANDONMENT

THE UNDERSIGNED, owners of that certain real property situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M. D. B. & M. described as follows:

COMMENCING at the East quarter corner of Section 32, Township 13 North, Range 20 East, M. D. B. & M.; thence North 89°57' West a distance of 1,325.09 feet to the TRUE POINT OF BEGINNING; thence continuing North 89°57' West 727.00 feet; thence North 0°30' East 722.60 feet to a point on the Southerly right of way line of U. S. Highway 395; thence South 44°54' East along the Southerly right of way line of U. S. Highway 395, a distance of 1,021.00 feet to the TRUE POINT OF BEGINNING. EXCEPTING THEREFROM that certain parcel conveyed from J. Archie Miller, et al, to the State of Nevada in Deed recorded July 21, 1965, in Book 33, Page 42 as Document No. 28846, Official Records of Douglas County, State of Nevada

ALSO EXCEPT a three sided area of land located in the most Easterly part of the Southwest triangular half of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M. D. B. & M., described as follows:

BEGINNING at a point that bears South 89°57' West 1331.58 feet from the East one-quarter corner of said Section 32 and running thence North 44°54' West 348.96 feet; thence South 0°30' West, 246.98 feet; thence South 89°57' East, 248.47 feet to the Point of Beginning.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

'98 SEP -1 P3:39

0448571

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LINDA SLATER
RECORDER
\$ 11.00 PAID *SL* DEPUTY