



**LEGAL DESCRIPTION**  
**(New Parcel 4A)**

That portion of the southwest ¼ of the southwest ¼ of the northeast ¼ of Section 32, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the northwesterly corner of Parcel 4 of that certain Parcel Map recorded in Book 585 at Page 771 as Document No. 117052 of the Official Records of said Douglas County; thence easterly along the northerly line of said Parcel 4, N. 89° 17' 47" E., 178.78 feet to a point on the southwesterly right-of-way line of U.S. Highway 395; thence southeasterly along said right-of-way line S. 44° 54' 00" E., 135.40 feet; thence S. 45° 06' 00" W., 175.00 feet to the most westerly corner of Parcel III of that certain Parcel Map recorded in Book 781 at Page 1137 as Document No. 58301 of the Official Records of said Douglas County; thence southeasterly along the southwesterly line of said Parcel III, S. 44° 54' 00" E., 150.00 feet to the most southerly corner of said Parcel III; thence S. 45° 06' 00" W., 23.00 feet; thence S. 44° 54' 00" E., 142.46 feet; thence S. 45° 50' 07" W., 52.02 feet; thence N. 44° 54' 00" W., 92.57 feet; thence S. 44° 31' 32" W., 99.30 feet to a point on the northeasterly right-of-way line of Spruce Street, said point being the beginning of a curve concave to the southwest and having a radius of 187.31 feet, a radial line through said point bears N. 67° 34' 06" E.; thence northerly and westerly along said curve through a central angle of 67° 03' 40" an arc distance of 219.23 feet to the end of said curve, said point being the southwesterly corner of said Parcel 4; thence northerly along the westerly line of said Parcel 4, N. 0° 30' 26" E., 366.29 feet to the Point of Beginning.

Said Parcel Contains 2.242 acres, more or less.

Prepared By:

*David D. Winchell*

David D. Winchell, PLS 3209



4/22/98

Date

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP -1 P3:44

**0448573**  
**BK 0998 PG 0248**

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *Sh* DEPUTY