

Recording requested by:  
PSB Lending Corp.  
1925 Palomar Oaks Way, Suite 105  
Carlsbad, CA 92008

Prepared by and Requested by Lori Reed of  
PSB Lending at 1950 Camino Vida Roble,  
Carlsbad, CA 92008

When Recorded Mail to:  
Nationwide Recording Service - PSBLN  
17352 Daimler St #200, Irvine, CA 92614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

830083006

439 6/30/97

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigned and transfers to  
The First National Bank of Keystone

all beneficial interest under that certain Deed of Trust, dated MAY 29, 1997, executed by  
EARL BRYAN AND VIRGINIA BRYAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP,  
AND NOT AS TENANTS IN COMMON

to FIRST AMERICAN TITLE, Trustee, and recorded as Instrument No. 414549  
on 6-9-97 in book, page, of Official Records in the  
County Recorder's office of DOUGLAS County, NEVADA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. Corporation: PSB Lending Corp.

By: Edward F. Regan  
Edward F. Regan  
Title: Vice President

Assignment Date: June 30, 1997

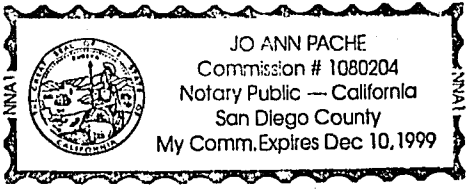
STATE OF California, COUNTY OF San Diego } ss:

On June 30, 1997, before me, JoAnn Pache personally appeared  
Edward F. Regan, Vice-President

[ X ] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that be his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which ther person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X JoAnn Pache  
Notary Public



0448691

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Bryan

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 457, as shown on the Map of the Resubdivision of Lots 91-A & B; 92-A & B; 93 through 96, and 221 through 232, Gardnerville Ranchos Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada on July 10, 1967, as Document No. 37049.

COPY

I Certify This To Be A True And Correct Copy.

*[Handwritten Signature]*

REQUESTED BY  
*Nationwide Recording*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP -3 AM 1:46

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LINDA SLATER  
RECORDER  
PAID *10* DEPUTY