

7- m b s d  
Box 568  
Minden NV  
89423

# Notice of Completion

Notice is hereby given that:

1. A work of improvement was completed

on property in the

County of Douglas

, State of Nevada.

(a) Described as

*M&SD Land Application Pipeline Project consisting of the construction of 903 ft. of 15 inch diameter irrigation pipeline and two valve assemblies.*

(b) The street address of which is

*adjacent to Muller Lane near Highway 395 in Douglas County Nevada. APN 17-019-034*

2. The name of contractor, if any, for such work of improvement was (if no contractor, write "NONE")

*Canyon Creek Construction Co.*

3. The name, address, and nature of title of every person owning an interest in the above described property as sole owner, tenant in common, or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner, joint tenant; tenant in common)
<i>Minden Gardnerville Sanitation District</i>	<i>P.O. Box 568 Minden NV. 89423</i>	<i>Sole Owner</i>

STATE OF NEVADA,  
COUNTY OF Carson City } SS.

Brian McRae being duly sworn,

deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

X. *Brian McRae*  
(Signature by at least one of above named owner(s) personally or by his agent.)  
(Also sign at X left and below)

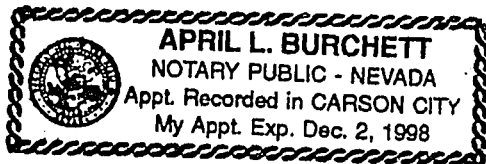
Brian McRae  
Name (Typed or Printed)

X. *Brian McRae*  
(Also sign at X right and above)

Brian McRae  
Name (Typed or Printed)

SUBSCRIBED AND SWORN TO before me on  
2nd day of September, 1998

Signature *April L. Burchett*  
Notary Public



(This area for official notarial seal)

Order No. \_\_\_\_\_  
When recorded mail to: \_\_\_\_\_

REQUESTED BY  
m b s d  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP -3 P1:09

0448898

RECORDER  
\$7.00 PAID DEPUTY

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