

1 Case No. 96-CV-0063

FILED

2 Dept. No. II

NO \_\_\_\_\_

3 '98 AUG 28 110:59

4 BARBARA REED  
5 CLERK

AUG 26 1998

6 BY *[Signature]* DEPUTY

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
8 IN AND FOR THE COUNTY OF DOUGLAS

9 CHARLTON BUCKLEY and  
10 SUSAN BUCKLEY; HAROLD  
11 KEITH and DIANE KEITH,

12 Plaintiffs,

13 vs.

JUDGMENT QUIETING TITLE  
AND ORDER DISMISSING  
CERTAIN MATTERS WITH  
PREJUDICE

14 STEVE CRESS and GINA CRESS;  
15 UPPAWAY ESTATES, INC.,  
16 a Homeowners Association,  
17 incorporated in Nevada;  
18 RONALD W. TURNER, PLS;  
19 DOES 1-X, and DOES A-Z,

20 Defendants.

21 AND RELATED CROSS-ACTIONS.

22 The parties having so stipulated and the Court finding good cause;

23 JUDGMENT IS HEREBY ENTERED quieting title in CHARLTON and SUSAN  
24 BUCKLEY, husband and wife, as joint tenants with right of survivorship, to the exclusive  
25 easement in the real property as described in the Exclusive Easement deed recorded in Douglas  
26 County on March 15, 1990, as Document No. 221940, in favor of CLIFFORD R. and SALLY  
27 J. GIACOBINE, and expunging the effect, if any, of the Record of Survey for STEVE and  
28 GINA CRESS, and all notes contained therein, recorded in Douglas County on January 20,  
1993, as Document No. 297716.

///

✓ ALLISON, MacKENZIE,  
HARTMAN, SOUMBENIOTIS  
& RUSSELL, LTD.

402 N. Division Street  
Carson City, NV 89703  
Telephone (702) 687-0202  
Facsimile (702) 882-7918

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1 IT IS FURTHER ORDERED that all other claims, counterclaims and crossclaims  
2 arising herein are dismissed with prejudice, with each party to assume and pay their own court  
3 costs and attorneys' fees.

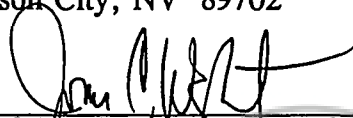
4 DATED this 27 day of August, 1998.

5  
6 

7 MICHAEL GIBBONS  
8 DISTRICT JUDGE

9 Submitted by:

10 ALLISON, MacKENZIE, HARTMAN,  
11 SOUMBENIOTIS & RUSSELL, LTD.  
12 402 North Division Street  
13 P.O. Box 646  
14 Carson City, NV 89702

15 By:   
16 JOAN C. WRIGHT, ESQ.  
17 Attorneys for Plaintiffs

18 **CERTIFIED COPY SEAL**

19 The document to which this certificate is attached is a  
20 full, true and correct copy of the original on file and of  
21 record in my office.

22 DATE: September 1, 1998  
23 B. Reel Clerk of the 9th Judicial District Court  
24 of the State of Nevada, In and for the County of Douglas,

25 By Heppell Deputy

26 REQUESTED BY  
27 Allison et al's  
28 IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP -3 P2:00

LINDA SLATER  
RECORDER  
\$ 8.00 PAID kd DEPUTY

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