NO.98157161

Notice is hereby given that Summit Village Homeowners Association, Inc., hereinafter called Association, formed to provide the maintenance, preservation and architectual control of the residence lots and common area of the Association homeowners in the County of Douglas, State of Nevada, entitled NRS, Section 117, et seq., for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly descirbed as follows:

Lot 569 as shown on the map entitled subdivision of Parcels A and B of the Second Amended Map of summit Village as filed in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969 as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

And that the whole of said real estate upon which the buildings are situated is reasonably necessary for the convenient use and occupancy of said buildings.

That Juan Osorio Apan and Leticia Sanchez Apan, is/are the name(s) of the owner(s) or reputed owner(s) of said property and improvements hereinabove described.

That the prorata assessment which shall constitute a lien against the above described property amounts to \$225.00 semi-annually as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS which were recorded on October 14, 1968, in Book 62, at Page 536, as Document No. 42592, of Official Records of Douglas County, State of Nevada and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing, but said sum has not been paid.

That the amount now owing and unpaid totals \$1,077.59 as of August 24, 1998 , and increases semi-annually at the rate of \$225.00 , plus late charges , interest and administration fees pursuant to the Summit Village Billing/Lien/Foreclosure Policy as said policy was adopted by unanimous vote at the regularly scheduled Summit Village Board of Directors Meeting on October 21, 1991.

WHEREFORE, the Association, this lien claimant, claims the benefit of laws relating to lien and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be and for the costs of preparation and recordation of this claim of lien, together with interest to accrue thereon, the whole of said property being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

NOTICE IS GIVEN THAT ALL PARKING PRIVILEGES, GARBAGE REMOVAL AND SNOW REMOVAL SHALL TERMINATE UPON THE FILING OF A LIEN AGAINST THE ABOVE PROPERTY.

DATED: September 1, 1998

Stewart Title of Northern Nevada as Agent for the Sommit Village Homeowners Assoc.

Frink, Foreclosure Officer

STATE OF NEVADA COUNTY OF WASHOE) SS

This instrument was acknowledged before me on September 1, 1998, by Phillip E. Frink.

NOTARY PUBLIC

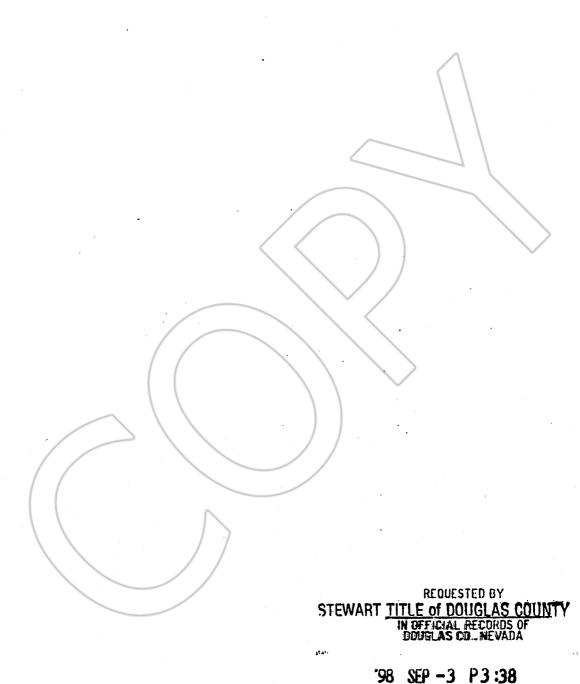
WHEN RECORDED RETURN TO:

Stewart Title of Northern Nevada

P. O. Box 12400 Reno, NV 89510

H. WRIGHT Notary Public - State of Nevada Appointment Recorded in Washos County No: 96-1326-2 - EXPIRES MAR. 1, 2000

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0448716 BK0998PG0714 LINDA SLATER
RECORDER
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