

WHEN RECORDED RETURN TO:

HFC Wholesale  
3465 Powell St.  
Franklin Park, IL 60131

Hamilton Financial

**ASSIGNMENT OF DEED OF TRUST**

Loan No.: ~~5704895~~ 0750554

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3131 Turtle Creek Boulevard, Suite 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

**HOUSEHOLD FINANCE CORPORATION**

(herein "Assignee"), whose address is

all beneficial interest under a certain Deed of Trust dated January 7, 1998, and executed by Richard L. Frock, a single person, made

to Stewart Title

property situated in Douglas County, State of Nevada, Trustee, upon the following described

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEIREOF

such Deed of Trust having been given to secure payment of fifty four thousand and NO/100ths

which Deed of Trust is of record in Book, Volume, or Liber No. 198 (\$ 54,000.00 994), (or as No. 430019 \* ) of the Douglas County Nevada Records

of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. \* Recorded on 1-9-98

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

February 5, 1998.

New America Financial, Inc.

*Barbara Mercado*

**BARBARA MERCADO, SR. VICE PRESIDENT**

[Acknowledgment(s) Attached]

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

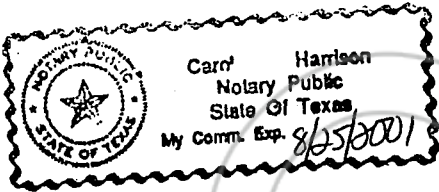
State of Texas  
County of Dallas

§  
§  
§

The foregoing instrument was acknowledged before me on February 5  
1998, by BARBARA MERCADO, SR. VICE PRESIDENT  
of New America Financial, Inc.  
on behalf of the corporation.

*Carol Harrison*

(Seal)



Notary Public, State of TEXAS  
My Commission Expires: AUGUST 25, 2001

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ' 97072270

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A certain parcel of land situate, lying in and being within the Northeast 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel "I", as shown on that certain Record of Survey, dated March 17, 1973, recorded under Document No. 64581, Official Records of Douglas County, Nevada; said point being South 85°57'10" East, a distance of 483.47 feet from the North 1/4 corner of said Section 14 and the TRUE POINT OF BEGINNING; thence South 0°49'00" East, a distance of 403.00 feet to a point; thence South 89°11'00" West, a distance of 29.00 feet to a point; thence South 0°49'00" East, a distance of 47.00 feet to a point; thence North 89°11'00" East, a distance of 12.00 feet to a point; thence South 0°46'45" West, a distance of 502.71 feet to a point; thence South 88°40'00" East, a distance of 650.30 feet to a point; thence North 11°30'00" West, a distance of 986.79 feet to a point; thence North 89°52'00" West, a distance of 435.97 feet to the POINT OF BEGINNING.

TOGETHER WITH that certain non-exclusive easement for ingress and egress, irrigation and incidental purposes over and across a strip of land lying appurtenant and adjacent to the herein above described land, and more particularly described as follows, to-wit:

A certain parcel of land situate in and being with the Northeast 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel "J" as shown on that certain Record of Survey, dated March 17, 1973, recorded under Document No. 64581, Official Records of Douglas County, Nevada, said point being South 0°00'34" West, a distance 33.00 feet from the North 1/4 corner of said Section 14; thence South 89°52' East, a distance of 482.27 feet to a point; thence South 0°49' East, a distance of 403.00 feet to a point; thence South 89°11' West, a distance of 29.00 feet to a point; thence South 0°49' East, a distance of 47.00 feet to a point; thence North

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89°11' East, a distance of 12.00 feet to a point; thence South 0°46'45" West, a distance of 482.71 feet to the TRUE POINT OF BEGINNING; thence continuing South 0°46'45" West, a distance of 20.00 feet to a point; thence North 88°40' West, a distance of 375 feet more or less to a point on the "West Bank" of Park Bull Ditch, as shown on that certain Record of Survey above mentioned; thence North 42°31' West, a distance of 25 feet more or less to a point; thence South 88°40' East, a distance of 390 feet more or less to the POINT OF BEGINNING.

Assessors Parcel No. 19-212-08

CONFIDENTIAL COPY  
H...

COPIED

REQUESTED BY  
HFC Wholesale  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP -8 A11:55

LINDA SLATER  
RECORDER

\$ 10 PAID K2 DEPUTY

~~0430019~~

448928

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~~REQUESTED BY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA~~

~~'98 JAN -9 P3:31~~

~~LINDA SLATER  
RECORDER~~

~~\$ PAID DEPUTY~~

~~198-994~~