

Order No.  
Escrow No. 204102GB  
Loan No.

WHEN RECORDED MAIL TO:  
HOWARD AND PEGGY SCHAAD  
2892 NYE DRIVE  
MINDEN, NV 89423

204130m70

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is HOWARD L. SCHAAD AND PEGGY L. SCHAAD
- The FULL ADDRESS of the undersigned is 2892 NYE DRIVE, MINDEN, NV 89423
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
FEE  
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:  

NAMES	ADDRESSES
<u>HOWARD L. SCHAAD</u>	<u>2892 NYE DRIVE, MINDEN NV 89423</u>
<u>PEGGY L. SCHAAD</u>	<u>2892 NYE DRIVE, MINDEN, NV 89423</u>
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:  

NAMES	ADDRESSES
<u>NONE</u>	
- A work of improvement on the property hereinafter described was COMPLETED AUGUST 26, 1998
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is \_\_\_\_\_  
OWNER/BUILDER  
(If no contractor, insert "none.")
- The street address of said property is 2892 NYE DRIVE, MINDEN, NV 89423
- The property on which said work of improvement was completed is in the City of MINDEN  
County of DOUGLAS, State of Nevada, and is described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MAD A PART HEREOF.

Date: SEPTEMBER 10, 1998

Verification for INDIVIDUAL owner \_\_\_\_\_

STATE OF NEVADA  
COUNTY OF CARSON CITY } ss.

Signature of owner named in paragraph 2 Howard L. Schaad  
Peggy L. Schaad

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 Howard L. Schaad  
Peggy L. Schaad

SUBSCRIBED AND SWORN TO before me

on SEPTEMBER 10, 1998

Signature Karen Fritz  
Notary Public in and for said state.

KAREN FRITZ  
Name (Typed or Printed)

Verification for PARTNERSHIP owner:

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_  
\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:

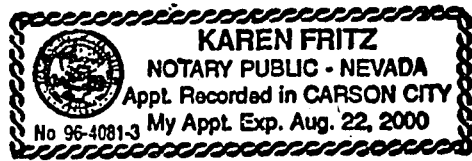
STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_  
\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

Signature of officer \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature 0449216  
Notary Public in and for said state.

BK0998PG2122  
Name (Typed or Printed)



**DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:** All that certain piece or parcel of land situated in the County of Douglas, State of Nevada, being a portion of the Northeast Quarter of the Southwest Quarter of Section 26, Township 14 North, Range 20 East, M.D.M., described as follows:

**BEGINNING** at the Southwest corner of Section 26, Township 14 North, Range 20 East, M.D.M., thence North 89°57' East along the South line of said Section 26, a distance of 1980 feet to a point; thence North 0°05' West a distance of 2172 feet to the True Point of Beginning;

said True Point of Beginning also being the Southeast corner of said PARCEL 1; thence South 89°57' West, a distance of 660 feet to a point on the easterly line of that parcel conveyed by deed recorded January 2, 1964, in Book 21, Page 27 Document Number, in the official records of Douglas County, Nevada, said point also being the Southwest corner of said point also being the Southwest corner of said PARCEL 1; thence North 0°05' West along said easterly line, a distance of 467.91 feet to a point on the Eastwest  $\frac{1}{4}$  Section line of said Section 26, said point also being the Northwest corner of said PARCEL 1; thence North 89°57' East, along said  $\frac{1}{4}$  Section line, a distance of 660 feet to the Northeast corner of said PARCEL 1; thence South 0°05' East, a distance of 467.91 feet to the Southeast corner of said PARCEL 1, the True Point of BEGINNING.

**PARCEL 2:** A non-exclusive right for ingress and egress over a portion of the Southwest Quarter of Section 26, Township 14 North, Range 20 East, M.D.M., Described as follows:

**BEGINNING** at the Southwest corner of said Section 26, Township 14 North, Range 20 East, M.D.M.; thence North 89°57' East along the South line of said Section 26, a distance 1955 feet to the True Point of BEGINNING; thence North 0°05' West, a distance of 2172 feet to a point on the south property line of the above mentioned PARCEL 1; thence North 89°57' East, along said property line, a distance of 25 feet to the Southeast corner of said PARCEL 1; thence South 0°05' East, a distance of 2172 feet to a point on the south line of said Section 26; thence South 89°57' West, along the south line of said Section 26, a distance of 25 feet to the True Point of BEGINNING.

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 11 P3:09

0449216

BK0998PG2123

LINDA SLATER  
RECORDER

\$8.00 PAID *ks* DEPUTY