

VICINITY MAP  
N.T.S.

SCALE: 1" = 50'

**LEGEND:**

- - SET 5/8" REBAR AND CAP P.L.S. 5286
- - FOUND 5/8" REBAR/CAP "PLS 8659"
- ⊕ - FOUND STREET MONUMENT

**BASIS OF BEARINGS**

THE BEARING OF N88°09'28"E ALONG THE SOUTH PROPERTY LINE OF A.P.N. 21-520-04 AS SHOWN ON DOC. No. 369825, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

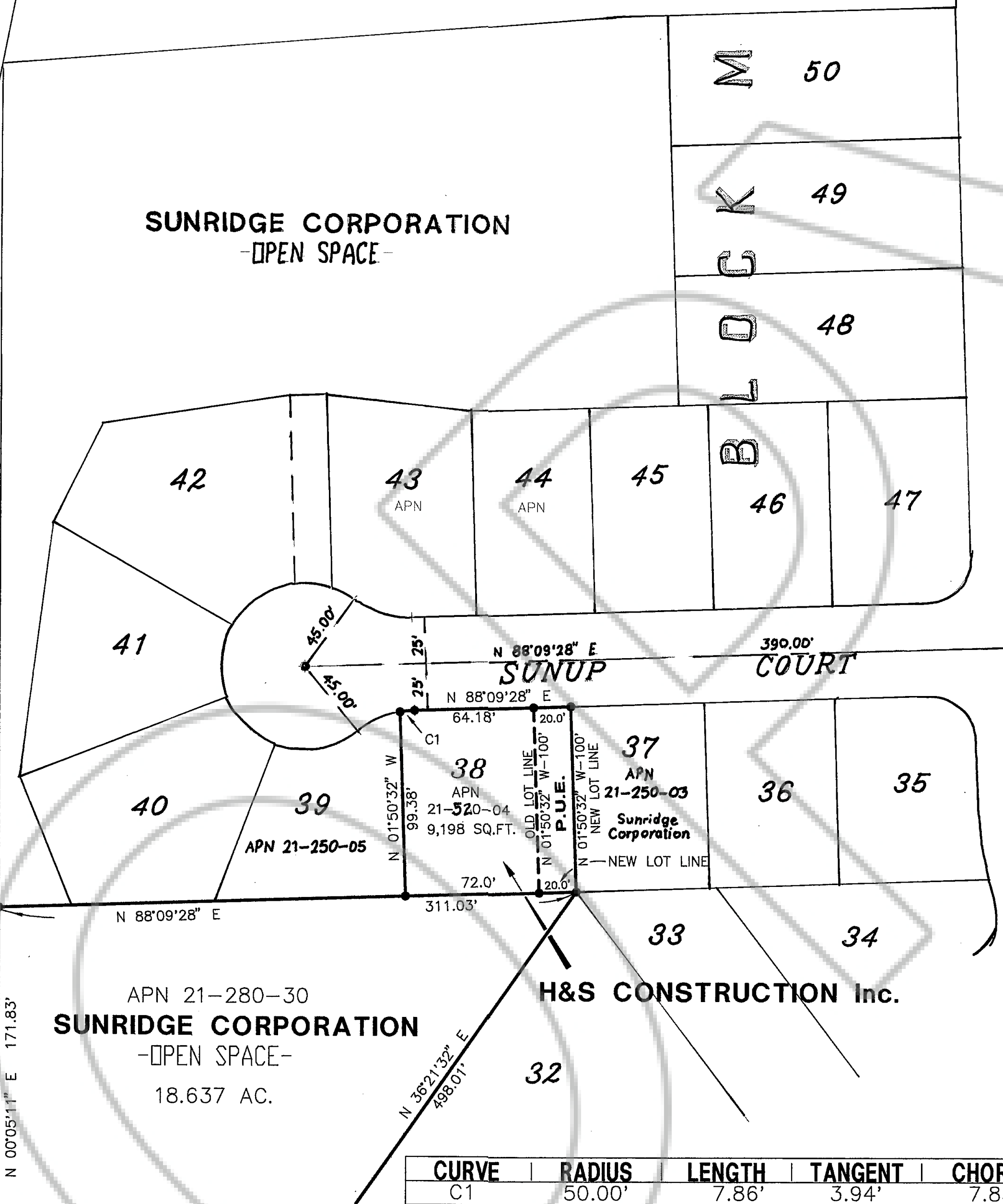
**OWNER'S CERTIFICATE:**

- THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
  - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
  - 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
  - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
  - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

H & S CONSTRUCTION  
*Randy S. Harris*  
 BY: RANDY S. HARRIS  
 DATE: 1-14-98

U. S. HIGHWAY 395

B.I.A. 625.71'  
 APN 13-140-04  
 TO SE 1/16 COR. SEC. 7 N 00°05'11" E  
 N 00°05'11" E 171.83'



APN 21-280-30  
 SUNRIDGE CORPORATION  
 -OPEN SPACE-  
 18.637 AC.

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
 APN'S 21-520-04 & 21-280-30  
 TREASURER: *Barbara J. Reed* DATE: 01/14/98  
 BY: *Jerry Jundegger*  
 Chief Deputy Treasurer

STATE OF NEVADA } S.S.  
 DOUGLAS COUNTY

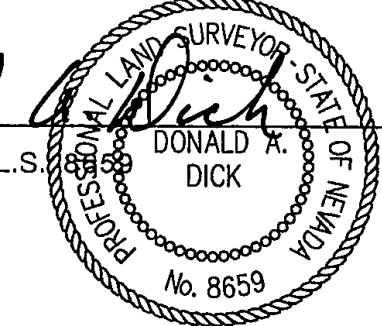
ON THIS 14th DAY OF JAN. IN THE YEAR 1998, BEFORE ME  
*JANICE K. CONDON* /NOTARY PUBLIC, PERSONALLY APPEARED  
*RANDY S. HARRIS*, PERSONALLY KNOWN TO ME  
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
 PERSON WHOSE NAME ARE SUBSCRIBED TO THIS INSTRUMENT, AND  
 ACKNOWLEDGE THAT THEY EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
*Janice K. Condon*  
 NOTARY'S SIGNATURE  
 MY COMMISSION EXPIRES: 2-2-2001



**SURVEYOR'S CERTIFICATE**

- I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:
1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF H & S CONSTRUCTION INC., AND SUNRIDGE CORPORATION.
  2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
  3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
  4. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 SEC. 7, T. 14 N., R. 20 E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON DECEMBER 30, 1997.
  5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Donald A. Dick*  
 DONALD A. DICK P.L.S. 8659  
 DATE: 1/13/98



**OWNER'S CERTIFICATE:**

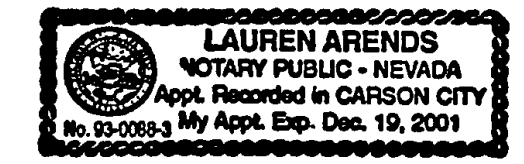
- THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
  - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
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  - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
  - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

SUNRIDGE CORPORATION  
*James R. Cavilia*  
 BY: JAMES R. CAVILIA-ATTORNEY IN FACT FOR WILLIAM D. WELLMAN, PRESIDENT  
 DATE: 1/15/98

STATE OF NEVADA } S.S.  
 CARSON CITY COUNTY

ON THIS 15th DAY OF JANUARY IN THE YEAR 1998, BEFORE ME  
*LAUREN ARENDS* /NOTARY PUBLIC, PERSONALLY APPEARED  
*JAMES R. CAVILIA*, PERSONALLY KNOWN TO ME  
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
 PERSON WHOSE NAME ARE SUBSCRIBED TO THIS INSTRUMENT, AND  
 ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Lauren Arends*  
 NOTARY'S SIGNATURE  
 MY COMMISSION EXPIRES: 12/19/2001



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.  
*John T. Doughty*  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 DATE: 1/21/98

SHEET 1 OF 1

COUNTY RECORDERS CERTIFICATE:  
 FILE NO. 449373 BK998 PG-2555  
 FILED FOR RECORD AT THE REQUEST OF  
*H & S Construction*  
 ON THIS 15th DAY OF Sept 1998  
 AT 32 MINUTES PAST 9 O'CLOCK A.M.  
 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
 COUNTY RECORDER  
 BY: *Kathy Le Jordan*  
 DEPUTY  
 FEE: \$ 17.00

**RECORD OF SURVEY**  
 Supporting a Boundary Line Adjustment  
 FOR  
**H & S Construction Inc.**  
 LOT 38 OF BLOCK "M", SUNRIDGE HEIGHTS PHASE 7B,  
 BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 7,  
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. AND M.,  
 DOUGLAS COUNTY NEVADA

**T THIEL ENGINEERING CONSULTANTS**  
 CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING  
 P.O. BOX 70458 RENO NEVADA 89570-0458 PHONE: (702) 352-7800  
 FAX: (702) 352-7929