

WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:

NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN:PATTY LEACH - AU054

0259931 - 788 H04
0626027115
1666099695

ASSIGNMENT OF DEED OF TRUST

POOL #: 397698

\$83,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC.** ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated August 20, 1997, executed by **GROSSI, WILLIAM T. GROSSI, MARIA M.**

, Trustor, to **STEWART TITLE OF CARSON CITY**, Trustee, and recorded as Document No. 0420350 on August 27, 1997, Book 0897, Page 5096, of official Records in the office of the County Recorder of **DOUGLAS** County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: July 30, 1998

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

STATE OF CALIFORNIA)
COUNTY OF SONOMA) SS.

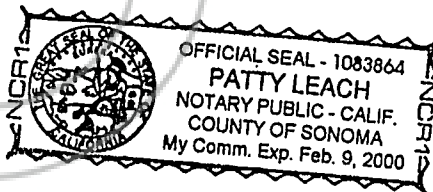
BY: *[Signature]*
S. JOHNSTON
ASSISTANT SECRETARY

On July 30, 1998, before me PATTY LEACH, a Notary Public, personally appeared S. JOHNSTON

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

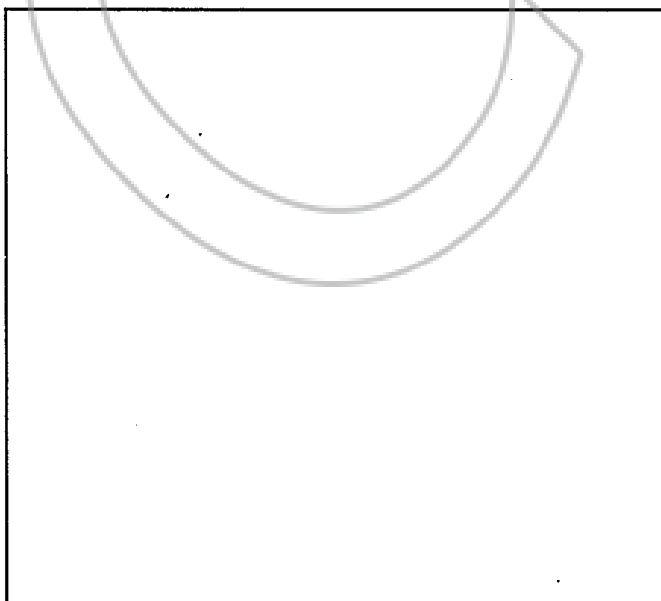
WITNESS my hand and official seal.

Signature *[Signature]*



(seal)

Property Address:
1307 SANDEN LANE, MINDEN, NV 89423



For the Recorder's Use Only

REQUESTED BY
North American mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 15 A10:02