

WHEN RECORDED MAIL TO:
MR. AND MRS. HACKLER
522 GREEN ACRE
GARDNERVILLE, NEVADA 89410

Escrow No. P76504JC
R.P.T.T. 178.75
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged GALEN S. VINCENT, and ANNE K. MILLER, husband and wife, GALEN S. VINCENT who acquired title as an unmarried man.

(GRANTOR),
does hereby grant, bargain, sell, and convey to ANDREW HACKLER AND LINDA HACKLER, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 25-810-05, specifically described as:

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF)

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 13, 1998

STATE OF NEVADA)

COUNTY OF Douglas)

)SS.

Galen S. Vincent
GALEN S. VINCENT

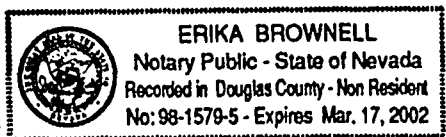
Anne K. Miller
ANNE K. MILLER

This instrument was acknowledged
before me on Galen S. Vincent
by And Anne K. Miller

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Erika Brownell
Notary Public

FOR RECORDER'S USE



0449685

BK0998PG3497

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 104 of Final Subdivision Map #2019 known as MINDEN PROFESSIONAL PLAZA filed for record in the Office of the Douglas County Recorder on February 3, 1997 in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines as set forth on the map of Minden Professional Plaza, filed for record in the Office of the Douglas County Recorder February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

A.P.N. 25-810-05
ALSO KNOWN AS 1320-30-810-004

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 17 P3:32

0449685

BK0998PG3498

LINDA SLATER
RECORDER
\$ 8.00 PAID *K2* DEPUTY