

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY



Harry E. Spencer \_\_\_\_\_ and \_\_\_\_\_

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) \_\_\_\_\_ (NAME) is the head of a family, consisting of himself/herself and \_\_\_\_\_

and is now residing with that family on the land and premises (or in the mobile home) located in the City of \_\_\_\_\_, County of Douglas, State of Nevada and more particularly described as follows:

Lot 6, in Block C, of VISTA GRANDE SUBDIVISION UNIT NO. 2, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on March 20, 1972, in Book 97, Page 895, as Document No. 58273.

APM 13-151-01  
and commonly known as 3457 Tourmaline Way

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.


C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 18<sup>th</sup> day of Sept, 19 98.

Harry E. Spencer \_\_\_\_\_ (SIGNATURE) \_\_\_\_\_ (SIGNATURE)  
Harry E. Spencer \_\_\_\_\_ (PRINT OR TYPE NAME HERE) \_\_\_\_\_ (PRINT OR TYPE NAME HERE)

STATE OF NEVADA  
 County of DOUGLAS SS.  
 ON Sept 18, 19 98, before me, the undersigned, a Notary Public in and for said State, personally appeared HARRY E. SPENCER  
 known to me to be the person(s) whose name(s) (is) subscribed to the within instrument and acknowledged that (he she they) executed the same.

WITNESS my hand and official seal.  
 Terry Lundergreen  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No: 96-2413-5 - Expires May 15, 2000  
 Notary Public in and for said State.  
5/15/2000  
 MY COMMISSION EXPIRES

Harry E. Spencer  
TYPE OR PRINT      RECORDING REQUESTED BY      THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO  
 Name  Harry E. Spencer  
 Street 3457 Tourmaline Way  
 Address Carson City, NV 89705  
 City & State

REQUESTED BY  
Harry E. Spencer  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'98 SEP 18 AM 1:56

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