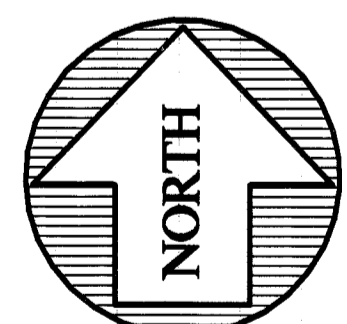
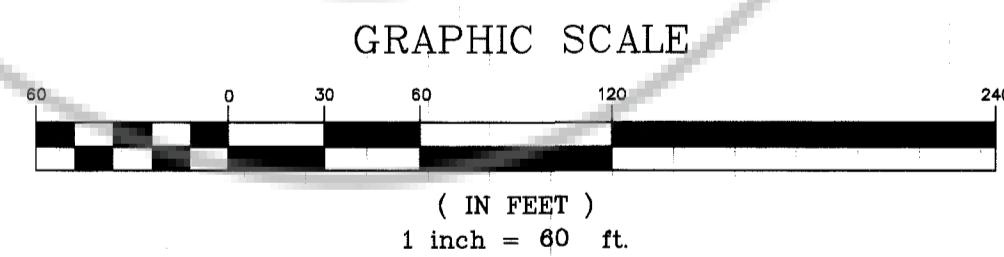


LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND 5/8" REBAR AND CAP NO. 5286, OR AS INDICATED.
- ✱ - SECTION CORNER, AS NOTED
- ◆ - 1/4 CORNER, AS NOTED
- ⊙ - FOUND STREET MONUMENT
- ⌒ - CENTERLINE
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT

CURVE	LENGTH	RADIUS	DELTA
C1	35.74	475.00	04°18'40"
C2	18.51	20.00	53°01'57"
C3	55.82	83.00	50°45'50"
C4	19.25	20.00	55°09'34"
C5	35.89	83.00	32°38'29"
C6	328.08	450.00	41°31'03"



BASIS OF BEARINGS
N 89°57'00" E
2838.60'

FOUND 5/8" REBAR (UNREADABLE) SECTION CORNER

BASIS OF BEARINGS:

THE SOUTH LINE OF THE SE1/4 OF SECTION 27, AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 121871 DOUGLAS COUNTY, NV. (BEARING N 89°57'00" E)

REFERENCE DOCUMENTS:

1. PARCEL MAP #20 FOR RAYMOND M. SMITH, RECORDED AS DOCUMENT NO. 352211, DOUGLAS COUNTY RECORDS.
2. PARCEL MAP #21 FOR RAYMOND M. SMITH, RECORDED AS DOCUMENT NO. 358150, DOUGLAS COUNTY RECORDS.

NOTES:

- 1) THE INTENT OF THIS MAP IS TO SHOW A LOT LINE ADJUSTMENT BETWEEN A.P.N.'S 21-141-06 & 16 DOUGLAS CO. NEVADA
- 2) THIS RECORD OF SURVEY IS REQUIRED PER N.R.S. 625.340
- 3) THIS IS NOT A PARCEL MAP AS DEFINED IN N.R.S.

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 18th DAY OF September, 1998 AT 45 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 398 OF OFFICIAL RECORDS, AT PAGE 3736, DOCUMENT NUMBER 449744 RECORDED AT THE REQUEST OF RAYMOND M. SMITH.

Alvin Burruss Deputy
DOUGLAS COUNTY RECORDER

SURVEYOR'S CERTIFICATE:

1. JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:
2. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAYMOND M. SMITH.
3. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
4. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
5. THE LANDS SURVEYED LIE WITHIN THE S.E.1/4 SECTION 27, T.14N., R.20E., M.D.B.& M. AND THE SURVEY WAS COMPLETED ON THE 28TH OF JULY, 1998.
6. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

James P. Haddan
JAMES P. HADDAN, P.L.S. #5286
7/29/98
DATE

OWNER'S CERTIFICATE:

- WE THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
 - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
 - 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

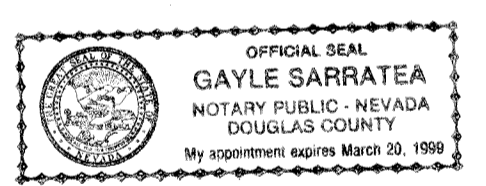
Raymond M. Smith
RAYMOND M. SMITH
AUG 14 1998
DATE
REVISED A.P.N.'S 21-141-06 & 16

**STATE OF NEVADA
COUNTY OF DOUGLAS } S.S.**

ON THIS 14th DAY OF August, IN THE YEAR 1998 BEFORE ME *Gayle Sarratea* /NOTARY PUBLIC, PERSONALLY APPEARED *Raymond M. Smith* (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Gayle Sarratea
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: 3-20-99



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner
DALE M. CONNER
08/19/98
DATE
COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY TAX COLLECTOR:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 21-141-06 & 21-141-16

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
DATE 9/18/98
By: *Serry Anderson* Chief Deputy Treasurer
TOTAL AREA = 6.05 ACRES
7-28-98

RECORD OF SURVEY
SUPPORTING A BOUNDARY LINE ADJUSTMENT
FOR
RAYMOND M. SMITH
BEING A PORTION OF THE S.E.1/4 OF SECTION 27, T.14N., R.20E., M.D.B.& M., DOUGLAS COUNTY, NEVADA

HE ENGINEERING
HADDAN ENGINEERING
933 WOODSIDE DR. SUITE 202
CARSON CITY, NEVADA 89701
(702)883-6595
97038BLA5