## **NEVADA DEED OF TRUST**

DO-980902-70

Total of Payments: \$88,177.20		Amount	Financed	\$36669.87
This DEED OF TRUST, made this 14TH day of SEPTEMBER	,1998 ,be	tween CHARLES	R. JONES AND	SHARYN A. JONES,
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVO		OTATILLO	D. CONED AND	as TRUSTOR,
whose address is 1352 TOPAZ LANE		ARDNERVILLE		NEVADA ;
(Number and Stre	et)	(City)	aarnaratian as TI	(State) RUSTEE; and Norwest
NORWEST FINANCIAL NEVADA 2. INC. Financial Nevada 2, Inc., a Nevada corporation whose address is 3861 S	CARSON ST			COSTEE; and Norwest
as BENEFICIARY, WITNESSETH: That Trustor hereby grants, conveys, and confirms unto Trustee in Trust, with Power of Sale, for the benefit				
of the Beneficiary the real property in the City of GARDNERVILLE		,	County of DOUGL	AS,
State of Nevada, described as follows:				
Lot 273 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on June				
1, 1965, as Document No. 28309, and on June 4, 1965, as Document No.				
28377.		•	$\wedge$	
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Together with all and singular the tenements, hereditaments, and appurten	ances thereunto	belonging or in	anywise appertain	ning.
To have and to hold the same unto trustee, and his or its successors and assigns on the trust hereinafter expressed, namely, as security for the payment of the indebtedness evidenced by a promissory note of even date herewith, in the sum stated above as "Total of Payments" and said promissory note is payable in the number of consecutive monthly instalments according to the terms thereof and default in making or paying any monthly instalment shall, at the Beneficiary's option, and without notice or demand render the entire unpaid balance thereof at once due and				
payable, less any required refund of any unearned Loan Fee (Interest).		1	\	
The following covenants, number 1, 3, 4 (maximum allowed by law), 5, 6, 7 (reasonable counsel fees), 8 and 9 of Nevada Revised Statutes 107.030 are hereby adopted and made a part of this Deed of Trust.				
Trustor agrees not to sell or transfer the property herein described without Beneficiary's prior written consent and any such sale or transfer shall constitute a default under the terms hereof and the indebtedness secured hereby shall become immediately due and payable.				
Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care for, protect, and repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to restore any uninsured building or improvement damaged or destroyed thereon; to complete in a good, workmanlike manner any building or other improvement which may be constructed thereon, and to pay, when due, all claims for labor performed and for materials furnished therefor; to underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve the same.				
All the provisions of this instrument shall inure to and bind the heir hereto respectively. The rights or remedies granted hereunder or by law sh	s, devisees, leg	al representative	es, successors and	assigns of each party
It is expressly agreed that the trusts created hereby are irrevocable by the	ustor.			
Any trustor who is a married woman hereby expressly agrees that recourse may be had against her separate property for any deficiency and for the sale of the property hereunder.				
In witness whereof, trustor has executed the above a	nd foregoing the	e dav and vear fi	rstabove written.	
		01		/
Trustor: Cucules 15 ferris (Type Name) CHARLES B. JONES	Trustor: (Type Name	<i>Makeji</i> SHARYN A. JO	ONES /	Wes
STATE OF NEVADA	7 /		0	
COUNTY OF <u>DOUGLAS</u> ) ss				
On <u>September 14, 19</u> Gore me, the undersigned a	=		-	
Charles B. Jones and Sharyn A. Jone who executed the foregoing instrument, who acknowledged to me he, sh				on(s) described in and
purposes therein mentioned.	s of they execu	ted the Same free	ery and volument	ly and for the uses and
\ \ \ / /	/		<i>     </i>	
WITNESS my hand and official seal.	.1/	- A	$\mathcal{V}$	
KRISTINA PENNY	- K	Men	2 /01	(MM
(Seal)   Notary Public - State of Novada	. 7	N	otary Public	
Aspointment Recorded in Washoe County No: C9-2693-2 - EXPIRES APR. 8, 2002	SPACE BEI	OW THIS LINF	FOR RECORDE	ER'S USE
WHEN PECOPDED MAIL TO:				

WHEN RECORDED MAIL TO:

NORWEST FINANCIAL NEVADA 2, INC.

3861 S. CARSON STREET CARSON CITY, NV 89701

REQUESTED BY

Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 SEP 18 P3:07

0449769

BK0998PG3792

LINDA SLATER
RECORDER
PAID DEPUTY