

AMERICAN LIBERTY MORTGAGE  
6100 LAKE FORREST DRIVE,  
SUITE 580  
ATLANTA, GEORGIA 30328

Order No.  
Escrow No.  
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CONTIMORTGAGE CORPORATION

338 S. Warminster Rd.  
Halboro, PA 19040

all beneficial interest under that certain Deed of Trust dated JULY 20, 1998  
executed by WALTER N. MILES AND SHEILA R. MILES, HUSBAND AND WIFE

to WESTERN TITLE COMPANY

and recorded as Instrument No. 445331 on 7-24-98 in book 798  
5421, of Official Records in the County Recorder's office of DOUGLAS  
NEVADA, describing land therein as:

, Trustor,  
, Trustee,  
, page  
County,

DOUGLAS COUNTY, STATE OF NEVADA, A PORTION OF THE WEST 1/2 OF THE NE 1/4  
OF THE NW 1/4 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20  
EAST, M.D.B. & M. FURTHER DESCRIBED AS PARCEL 1, BOOK 288, PAGE 1654,  
DOCUMENT NUMBER 172475, PARCEL MAP FOR ALBERT RIPEPI  
A.P.N.: 21-051-05

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA  
COUNTY OF DOUGLAS

SS.

AMERICAN LIBERTY MORTGAGE, AN  
INDIANA CORPORATION

On 07/20/98

before me,

personally appeared Thomas Seely

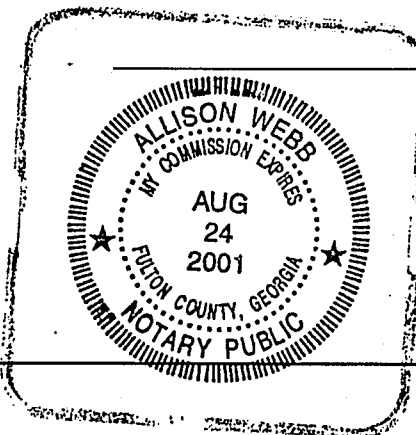
Thomas Seely  
President

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Allison Webb



0449778  
(This area for official notarial seal)

BK0998PG3840

698373

**DO NOT DETACH**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

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**T I T L E   O F   D O C U M E N T**

**PREPARED BY AND RETURN TO:**

**JOY B. TOLBERT**

**CONTIWEST CORPORATION**

**3811 W. Charleston Blvd # 104**

**Las Vegas, NV 89102**

**(702) 822-5836**

**FOR RECORDER'S USE ONLY**

REQUESTED BY  
*Conti mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 18 P3:25

0449778

BK0998PG3841

LINDA SLATER  
RECORDER  
\$800 PAID *KJ* DEPUTY