

This form was prepared by:

, address:

, tel. no.:

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
701 S. PARKER STREET, STE 2000, ORANGE, CALIFORNIA 92868

does hereby grant, sell, assign, transfer and convey, unto

CONTIMORTGAGE CORPORATION
ONE CONTI PARK
338 S. WARMINSTER RD
HATBORO, PA 19040

(herein "Assignee"),

, made and executed by

a corporation organized and existing under the laws of
whose address is

all beneficial interest under a certain Deed of Trust, dated JULY 21st, 1998
WAYNE DECASPER AND LINDA DECASPER, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

TO FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA
to secure payment of ONE HUNDRED TWENTY TWO THOUSAND TWO
HUNDRED & 00/100

Trustee, and given

(\$ 122,200.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 798, at page 5848 (or as No. 415455) of the Clark Records of Clark County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

July 23, 1998

ROYAL MORTGAGE PARTNERS,
A CALIFORNIA L.P.
DBA ROYAL MORTGAGEBANC

Witness

(Assignor)

By:

(Signature)

Witness

Attest

HELEN MYHREN
VICE PRESIDENT

Seal:

State of
County/City/Parish of

Prepared by & Return to Joy Tolbert
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Nevada Assignment of Deed of Trust 8/96

VMP -995(NV) (9701)

VMP MORTGAGE FORMS - (800)521-7291

V9951NV



0449779

BK0998PG3842

ALL-PURPOSE ACKNOWLEDGMENT

State of California

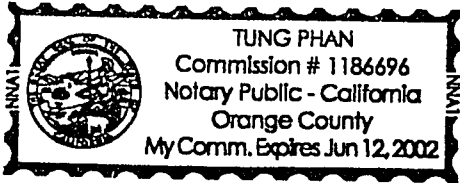
County of ORANGE

} SS. 1

On July 23, 1997 before me, TUNG PHAN
(DATE) (NOTARY)

personally appeared HELEN MYHREN
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Tung Phan
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

TITLE OR TYPE OF DOCUMENT

TITLE(S)

NUMBER OF PAGES

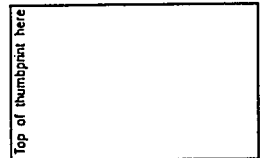
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



LEGAL DESCRIPTION

Lot 19, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

COPY

REQUESTED BY
Conti Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 18 P3:26

0449779

BK0998PG3844

LINDA SLATER
RECORDER
900 PAID *K2* DEPUTY