

Corporation Assignment of Real Estate Mortgage

Loan# 5945076

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

**PLEASE RECORD 2ND**

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

.assignor.  
dollars.

hereby assigns unto assignee.

**CONTIWEST CORPORATION  
3811 W CHARLESTON BLVD. #104  
LAS VEGAS, NV 89102-1650**

.assignee.

Mortgage dated the 10th day of APRIL, 1998, made by RONALD R GREEN  
MICHELLE GREEN

to UNITED LENDING GROUP - SUBSERVICING

In the principal sum of \$ 30,200.00 and recorded on the 15th day of APRIL, 1998

In(Liber)(Record Liber)(Reel) of Section 498 of Mortgages, page 2714 in the office of  
the DOUGLAS, NV

of the  
covering premises recorder of 1304 RAELINE LANE, MINDEN, NV 89423

Block 1 Lot 19 County or Town  
Section District TP#  
Instrument# 437351

**NOTICE**

This is a mortgage subject to special rules under the Federal  
Truth-in Lending Act. Purchases of assigness of this mortgage could be  
liable for all claims and defenses with respect to the mortgage that the  
Borrower could assert against the Creditor.

0449782

BK0998PG3849

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 11 day of June, 1998.

STATE OF PA  
COUNTY OF MONTGOMERY

June 11, 1998

On me, the undersigned, a Notary Public in and for said County and State, personally appeared MARGO PINDER

being by me duly sworn did depose and say that he resides at 1714 PARK AVENUE WILLOW GROVE, PA 19090 that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Henrietta Lee*

My Commission expires

**NOTARIAL SEAL**  
HENRIETTA LEE, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires Aug. 27, 2000

PREPARED BY

**Prepared by & Return to Joy Tolbert**  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

CONTIMORTGAGE CORPORATION

*Margo Pinder* **SEAL**  
MARGO PINDER, Its: DESIGNATED SIGNATORY

By:

Its:

*C. Stone*  
Witness: C. STONE  
*Mercedes Y. Settles* MERCEDES Y. SETTLES  
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**SEAL**

AND WHEN RECORDED MAIL TO

0449782

BK0998PG3850

**DO NOT DETACH**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

**TITLE OF DOCUMENT**

**PREPARED BY AND RETURN TO:**  
**JOY B. TOLBERT**  
**CONTIWEST CORPORATION**  
3811 W. Charleston Blvd # 104  
Las Vegas, NV 89102  
(702) 822-5836

**FOR RECORDER'S USE ONLY**

REQUESTED BY  
*Conti Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 18 P3:28

0449782

BK0998PG3851

LINDA SLATER  
RECORDER  
\$9.00 PAID *K2* DEPUTY