

WHEN RECORDED MAIL TO THE ADDRESS

Prepared by & Return to Joy Tolbert  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

NY

5179722 - 821 Q02

POOL #:

ASSIGNMENT OF DEED OF TRUST

ADDRESS OF ASSIGNEE:

338 S. Warminster Rd.  
Hatboro, PA 19040

\$175,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CONTIMORTGAGE CORPORATION ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated, December 03, 1997, executed by

OWEN, KAREN M.

, Trustor, to FIRST American Title Co of NV, Trustee,

and recorded as Document No. 428604 on 12-16-97, Book 1297, Page 3223

, of official Records in the office of the County Recorder of DOUGLAS County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:  
December 19, 1997

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF SONOMA

)  
SS.

BY: S. Beavers  
S. BEAVERS  
MORTGAGE SERVICE OFFICER

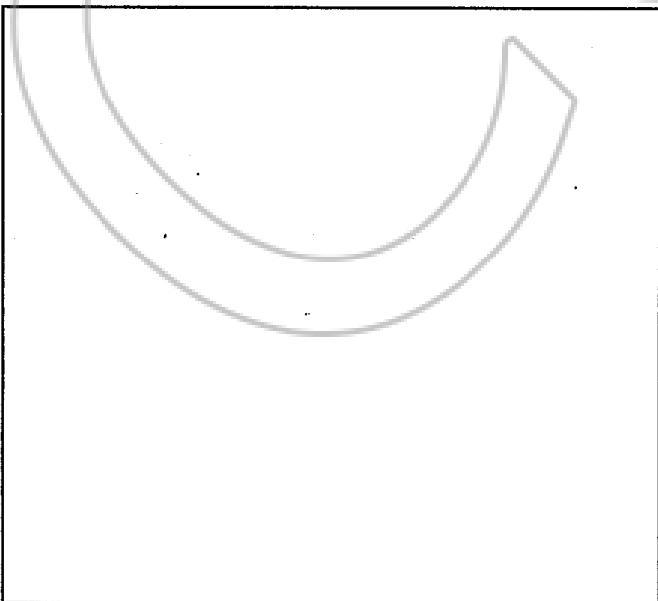
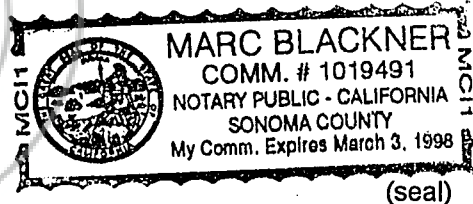
On December 19, 1997, before me MARC BLACKNER, a Notary Public,  
personally appeared S. BEAVERS

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Marc Blackner



Property Address:  
1980 PALOMINO LANE, GARDNERVILLE, NV 89410

For the Recorder's Use Only

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, situate in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., being a portion of Lot 1, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, Official Records, more particularly described as follows:

Parcel D-1, as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 12, 1977, as Document No. 11899, Official Records



REQUESTED BY  
*Conti Mart 7097*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 18 P3:31

5179722



0449784

LINDA SLATER  
RECORDER

PAID *K2* DEPUTY

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