

| This form was prepar. ربري. `` | InterWest Mortgage | , address | |
|--------------------------------|--------------------|------------|--------------------|
| P.O. BOX 12937, RENO. | NV 89510-2937 | , tel. no: | (702) 827-7233x214 |

Assignment of Deed of Trust

| For Value Received, the undersigned holder of a D | eed of Trust (herein "Assignor") whose address is |
|---|---|
| P.O. BOX 12937. RENO. NV 89510-2937 | |
| | ,does hereby grant, sell, assign, transfer and convey, unto |
| Colonial Mortgage Comapany | |
| (herein "Assignee"), a certain Deed of Trust, dated Augus | t 11. 1998 , made and |
| executed by CAROLE CONKLIN. AN UNMARRIED WOMAN | |
| | |
| | , to |
| NORTHERN NEVADA TITLE COMPANY | Trustee, upon the following described property |
| situated in Douglas | County , State of Nevada :: |
| LOT 11 IN BLOCK B AS SHOWN ON THE F PHASE 1. A PLANNED UNIT DEVELOPMENT OFFICE OF THE COUNTY RECORDER OF DO ON JUNE 11. 1993 AS DOCUMENT NO. 3 | INAL MAP OF SUNRIDGE HEIGHTS . FILED FOR RECORD IN THE UGLAS COUNTY. STATE OF NEVADA 09550. |
| • | ~ \ |
| such Deed of Trust having been given to secure payment | of One Hundred Eighteen Thousand Nine |
| Hundred Dollars | |
| | incipal Amount) |
| which Deed of Trust is of record in Book, Volume, or Libe | r No. 898 , at page 5650 , as Instrument Number |
| 447969 of the OfficialRecord | s of Douglas County, State of |
| Nevada together with the not | e(s) and obligations therein described, the money due and to |
| become due thereon with interest, and all rights accrued | or to accrue under such Deed of Trust. |
| STATE OF NEVADA , COUNTY OF WASHOE | INTERWEST MORTGAGE |
| On this 28th day of August ,1998 | (Assignor) |
| before me a Notary Public in and for said State, personally | |
| appeared Marlene Rimington known to me to be the Vice President of the corporation that executed | |
| the instrument on behalf of said corporation, and | 5-1 |
| acknowledged to me that such corporation executed the | Marline Jemington |
| same. | Marlene Rimington, Vice President |
| IN WITNESS WHEREOF, I have hereunto set my hand and | EARLY AND |
| affixed my official seal the day and year in this certificate first above written. | PATRICIA A. CHAFINS NOTARY PUBLIC SYSTE OF NEVADA |
| PA OOI | APPOINTMENT RECORDED IN WASHOE COUNTY € |
| - Alumer Charles | NO 92-3653-2 ≯ |
| Notary Public PATRICIA A. CHAFINS Residing at Reno, Nevada | HY APPOINTMENT EXPIRES AUG. 12, 2000 ₹ |
| My Commission Expires: 08/12/00 | 4.000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | (This area for official notarial seal) |
| | L N - 0700000 |
| Title Order No. DO-980896-RT | Loan No. 3729633 |
| | SPACE BELOW THIS LINE FOR RECORDER'S USE |
| RECORDING REQUESTED BY | |

RECORDING REQUESTED BY
InterWest Mortgage

AND WHEN RECORDED MAIL TO

Name
Street
Address

InterWest Mortgage PO Box 12937 Reno, NV 89510-2937

Interwest mortgogr

'98 SEP 18 P3:32

NIW-15.2 7/97

0449785 BK0998PG3857 LINDA SLATER

RECORDER

PAID 1/2 DEPUTY