

203SL6GB  
203SL6MTO

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JEROME B. HERMAN a married man as his sole and seperate property

do(es) hereby GRANT, BARGAIN AND SELL to

RUDY HINDELANG AND CHARMAINE HINDELANG husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-041-13, specifically described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., and further described as follows:

Being all of Parcel 2 as shown on the Parcel Map filed for record December 21, 1976, in the office of the County Recorder of Douglas County, Nevada, in Book 1276, of Official Records, at Page 1258, as Document No. 05464.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 23 day of September, 1994

*Jerome B. Herman*  
\_\_\_\_\_  
JEROME B. HERMAN

STATE OF NEVADA  
COUNTY OF DOUGLAS

On September 26 1994 personally appeared before me, a Notary Public, \_\_\_\_\_  
Jerome B. Herman

who acknowledged that he executed the above instrument.

*Robin Moore*  
\_\_\_\_\_  
**NOTARY PUBLIC**  
**ROBIN MOORE**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES FEB. 28, 1998

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Rudy Hindelang  
\_\_\_\_\_  
P. O. Box 2248  
\_\_\_\_\_  
Gardnerville, NV 89410

The grantor (s) declare:  
Documentary transfer tax is #4  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

'98 SEP 18 P4:12

0449798  
BK0998PG3892

LINDA SLATER  
RECORDER  
\$700 PAID K2 DEPUTY