

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: D81570 Index: 228  
Loan Number: 0601199300  
Mellon Number: 905868  
Investor #: 0948990635

(Space Above this Line For Recorder's Use Only)

405\_9735 07

**ASSIGNMENT of DEED OF TRUST**

STATE OF NEVADA  
COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PAUL H. PUNSALANG AND KATHLEEN A. PUNSALANG ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

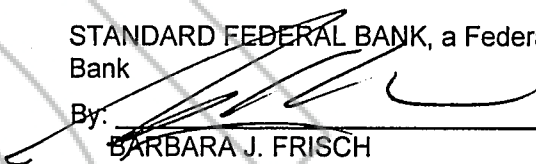
Recording Ref: Instrument/Document No. 0417188Book 0797, Page No. 2368  
Original Beneficiary: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of March, 1998 A.D.

STANDARD FEDERAL BANK, a Federal Savings Bank

By:   
BARBARA J. FRISCH  
VICE PRESIDENT

THE STATE OF MICHIGAN  
COUNTY OF MONTMORENCY ACTING IN OAKLAND COUNTY

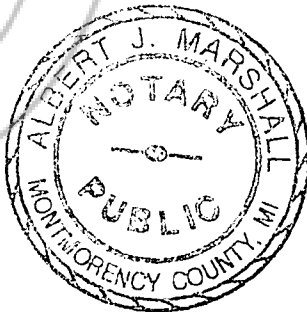
On this the the 16th day of March, 1998A.D., before me, a Notary Public, appeared BARBARA J. FRISCH to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA J. FRISCH acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
ALBERT J. MARSHALL  
MY COMMISSION EXPIRES 3/3/2001

Assignee's Address:  
3100 TRAVIS STREET  
HOUSTON, TX 77006

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



REQUESTED BY  
*Steward mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 21 AM 11:19

LINDA SLATER  
RECORDER  
PAID *ka* DEPUTY

0449851

BK0998PG4008

