

Order No. 204057KP

Escrow No. 204057KP

WHEN RECORDED MAIL TO:

Falcon Capital, LLC.
P.O. Box 25177
Jackson, WY 83001

DTT \$1,950.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LISA MALOFF, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to
FALCON CAPITAL, LLC, a Wyoming Limited Liability Company

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF.

A.P.N. 03-164-13

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 14, 1998

STATE OF NEVADA

COUNTY OF Douglas

} SS

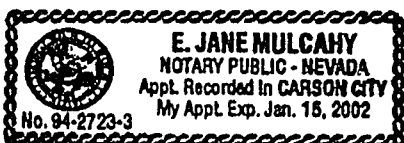
Lisa Maloff
LISA MALOFF

On September 18, 1998

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
Lisa Maloff

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

E. Jane Mulcahy
Signature



0449863

BK0998PG4046

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lot 1, Block F as shown on the official map of LINCOLN PARK SUBDIVISION filed in the office of the County Recorder of September 7, 1921, Document No. 305, Official Records of Douglas County, State of Nevada, Amended May 7, 1946, in Book D Miscellaneous, Page 338, and that parcel of land situate between the East end line of Lot 1, Block F and the West right of way line of the State Highway, more fully described as follows:

BEGINNING at the Southwest corner of said Lot 1, Block F; thence North 15°51'10" East, 20.00 feet to the Point of Beginning; thence South 79°15'15" East, 104.37 feet; thence South 89°53'00" East, 233.28 feet to a point on Westerly right of way line of U.S. Highway 50; thence on a curve concave to the East from which the radius bears North 78°04'22" West, a central angle of 05°05'43" with a radius of 440.00 feet, for an arc length of 39.13 feet, (cord bearing North 14°28'29" East); thence leaving said right of way line; North 67°13'20" West, 209.86 feet; thence North 77°58'05" West 137.39 feet; thence South 15°51'10" West, 125.64 feet to the POINT OF BEGINNING.

Reference is made to a Record of Survey for Mary S. Navone recorded July 25, 1984, in Book 784, at Page 2455 of Official Records of Douglas County, Nevada, as Document No. 104163, Certificate of Amendment January 3, 1994, Book 194, Page 129, as Document No. 326600.

Excepting any portion of the described property in the bed of Lake Tahoe below the adjudicated elevation of low water.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 21 A11:43

0449863

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LINDA SLATER
RECORDER
\$8.00 PAID *RJ* DEPUTY