WHEN RECORDED MAIL TO:

ESCAPE, INC. P. O. BOX 6748 STATELINE, NV 89449

Order No. M 7729070 Escrow No. TSF-7415 JC R.P.T.T. \$104.00 XX Based on full value Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

consideration, That for а valuable receipt of which is hereby acknowledged, SUNRIDGE CORPORATION, a Nevada corporation

(GRANTOR), a corporation organized and State of Nevada does hereby grant, a corporation organized and existing under the laws of the and convey bargain, sell,

ESCAPE, INC., A Nevada corporation

(GRANTEE),

all that real property in the County of Douglas being Assessor's Parcel Number 21-490-04 , spe State of Nevada, , specifically described as:

Lot 4, in Block K, as set forth on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, page 1, as Document No. 340968.

Together with all and singular the tenements, hereditaments appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 4, 1998

STATE OF NEVADA

)ss.

County of Lyon

This document was acknowledged before me on September 4, 1998 by WILLIAM WELLMAN

as PRESIDENT of SUNRIDGE CORPORATION SUNRIDGE CORPORATION

WILLIAM WELLMAN, PRESIDENT

MAIL TAX STATEMENT TO: SAME AS ABOVE .

FOR RECORDER'S USE

JUDY A. COCLICH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00930-5 - EXPIRES OCT. 3, 1999

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 SEP 21 P12:00

0449871

LINDA SLATER RECORDER PAID DEPUTY

BK0998PG4063