

Order No. \_\_\_\_\_

Escrow No. 203714JM

**WHEN RECORDED MAIL TO:**

CARY SARNOFF  
P.O. BOX 10607  
ZEPHYR COVE, NV 89448

Exempt #8

Space above this line for recorder's use

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CARY A. SARNOFF and MICHELLE A. SARNOFF, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to  
CARY A. SARNOFF and MICHELLE A. SARNOFF, Trustees of The Sarnoff Trust dated October  
10, 1989

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF.

A.P.N. 03-192-23

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULATION  
OR ENFORCEMENT NOR AS TO ITS AFFECT, IF ANY,  
ON ANY REAL PROPERTY DESCRIBED THEREIN.  
BY THE TITLE COMPANY OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 17, 1998

STATE OF NEVADA }  
COUNTY OF Douglas } SS

On September 17, 1998  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
CARY A. SARNOFF AND MICHELLE A.  
SARNOFF,  
personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Cary A. Sarnoff  
CARY A. SARNOFF

Michelle A. Sarnoff  
MICHELLE A. SARNOFF

Karen Pawloski  
Signature



0449944

BK0998PG4262

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the one-quarter corner common to Sections 27 and 34; Township 14 North, Range 18 East, M.D.B. & M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2,162.69 feet; thence South 89°52'48" East 474.52 feet to the True Point of Beginning; thence South 89°52'48" East 180.75 feet; thence South 00°25'17" West 150.00 feet; thence North 89°52'48" West 262.31 feet; thence North 04°30'00" West 32.62 feet; thence North 36°00'00" East, 145.00 feet to the True Point of Beginning.

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 22 A11 :20

0449944

BK0998PG4263

LINDA SLATER  
RECORDER  
\$ 8.00 PAID K2 DEPUTY