

NRPTT 7<sup>80</sup>

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

AKIRA NAKANISHI and JUDY W. NAKANISHI

For a valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time Share No. TAHOE SUMMIT VILLAGE 2 BDRM PRIME

APN No. \_\_\_\_\_

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this \_\_\_\_ day of \_\_\_\_\_, 1998.

*Akira Nakanishi*  
AKIRA NAKANISHI

*Judy W. Nakanishi*  
JUDY W. NAKANISHI

STATE OF \_\_\_\_\_ )  
 ) ss:  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_, 199\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

RETURN TO:

Q.M. CORPORATION  
515 NICHOLS BOULEVARD  
SPARKS, NV 89431

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Club QM  
A DEVELOPMENT OF Q.M. CORPORATION

STATE OF Nevada )  
COUNTY OF Douglas ) SS:

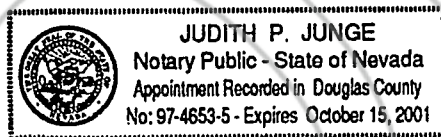
On 8/30/98, MARTICHE TINNERMON personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that \_\_\_\_\_ was present and saw AKIRA NAKANISHI, JUDY W. NAKANISHI, sign the attached document and that it is his/her/their signatures.

(X) Martiche Tinnermon  
MARTICHE TINNERMON

SIGNED and SWORN to before me by Martiche Tinnermon  
this 30 day of August, 1998

Judith P. Junge  
NOTARY PUBLIC

(Notary Seal)



## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SUMMER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

## PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

## PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season

A Portion of APN 41-290- 11

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REQUESTED BY  
Q.M. CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$10<sup>00</sup> PAID *KS* DEPUTY