

WHEN RECORDED MAIL TO:

A.T.OIL, INC.
2055 GRANT ROAD #200
LOS ALTOS, CA 92024

Escrow No. P75675JC
R.P.T.T. -0- 12(D)
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged ASPEN DEVELOPMENT LLC, A LIMITED LIABILITY COMPANY

(GRANTOR),
does hereby grant, bargain, sell, and convey to A.T. OIL, A FLORIDA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 25-070-13, specifically described as: Lot 128, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and by Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Douglas County, Nevada records.

(NEW A.P.N. 1320-33-310-001)

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 8, 1998

STATE OF ^{California} NEVADA)
COUNTY OF ^{Santa Clara} Douglas) ss.

Ron Bushnell
RON BUSHNELL AUTHORIZED SIGNATURE,
ASPEN DEVELOPMENT LLC

This instrument was acknowledged before me on September 15 1998 by Ronald A. Bushnell

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

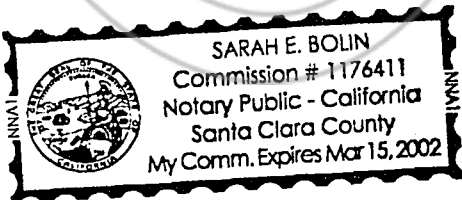
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 22 AM 11:43

LINDA SLATER
RECORDER

\$750 PAID ks DEPUTY

Sarah E. Bolin
Notary Public



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BK0998PG4297