	The state of the s	7
ESCROW NO.	1	٠

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS C. BUDA, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS C. BUDA, and CONNIE R. BUDA, husband and wife, as Joint Tenants, with the Rights of Survivorship.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: Lot 406, in Block B, as shown on the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412. APN 1320-29-110-023

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 22, 1998 DATE:

STATE OF NEVASA

COUNTY OF 1046LAS

This instrument was acknowledged before me on_

SS.

by,/*)/-7*///////

Signature) Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

DENNIS C. BUDA

1849 BOUGAINVILLEA DRIVE

MINDEN, NV 89423 MAIL TAX STATEMENTS TO:

game

0449992

BK 0 9 9 8 PG 4 4 0 3

(This area above for official notarial seal)

SUE LIETZOW Notary Public - State of Nevada Appointment Recorded in County of Carson City

My Appointment Expires July 21, 2001

'98 SEP 22 P4:28

LINDA SLATER PAID 12 DEPUTY